

15- ✓ DR. RICHARD HALL
P.O. Box 6260
South Lake Tahoe, CA 96157
MODIFICATION OF DEED OF TRUST

Escrow No. 00085288-CAC

THIS AGREEMENT, made and entered into on _____, by and between BANKERS TRUST COMPANY AS TRUSTEE, Beneficiary(s) and RICHARD K. HALL AND VIRGINIA K. HALL, Trustor(s)

WITNESSETH THAT:

WHEREAS, Trustor has heretofore executed and delivered for valuable consideration, a DEED OF TRUST in the original sum of \$345,000.00, in favor of beneficiary named herein, and dated APRIL 29, 1993 and, which Deed of Trust recorded on MAY 7, 1993, in Book 0593, at Page 1202, under Document No. 306562, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA..

NOW THEREFORE, in consideration of the mutual benefit of the parties hereto, said DEED OF TRUST hereinabove referenced shall be modified as to the following particulars: NEW DESCRIPTION

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

THIS AGREEMENT is modification only, and not a novation; and except as provided herein, all of the original terms and conditions set forth in Promissory Note and Deed of Trust secured thereby, shall remain in full force and effect, and shall further be binding upon and inure to the heirs, successors and assigns forever to the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

TRUSTOR(S):

BENEFICIARY:

Richard K Hall 3-1-02
RICHARD K. HALL,

BANKERS TRUST COMPANY, AS TRUSTEE
BY RESIDENTIAL FUNDING CORPORATION
ATTORNEY IN FACT Li

Virginia K. Hall 3-1-02
Virginia K. Hall

Larry Chapin
LARRY CHAPIN, ASSISTANT SECRETARY

STATE OF NEVADA)
)ss
COUNTY OF Douglas)

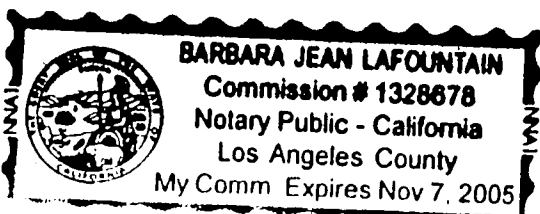
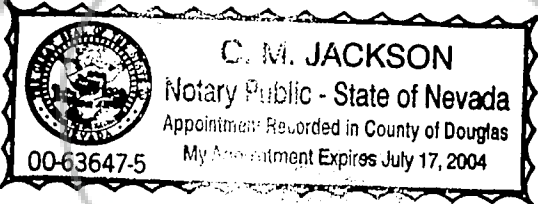
STATE OF CALIFORNIA)
)ss
COUNTY OF LOS ANGELES)

VIRGINIA K HALL and RICHARD K HALL personally appeared before me and
This instrument was acknowledged before me on 3/1/02
by C.M. JACKSON

This instrument was acknowledged before me on January 4, 2002 by Larry Chapin.

C.M. Jackson
Notary Public

Barbara Jean Lafountain
Notary Public



0536056

BK 0302 PG 00685

PARCEL 2

QR

A parcel of land within the SE1/4 of Section 33, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the SE corner of Section 33, Township 13 North, Range 19 East, M.D.B.&M., said point being marked by a 2" pipe; thence N89°48'25"W a distance of 284.75 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence N13°29'24"E a distance of 302.03 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°35'16"W a distance of 170.07 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°32'38"E a distance of 168.57 feet to a 5/8" rebar with cap stamped PLS 3090; thence S71°15'27"W a distance of 513.76 feet to a point on the easterly right-of-way of Hwy 207 which is marked by a 5/8" rebar with cap stamped a PLS 3090; thence along said right-of-way line S11°49'50"E a distance of 66.63 feet to a 6" x 6" concrete highway monument; thence continuing along said right-of-way along a curve to the left, having a radial bearing of S77°23'01"W, with a radius of 1,110.05 feet, through a deflection angle of 12°02'37", an arc length of 233.33 feet to a 6" x 6" concrete highway monument; thence S89°48'25"E a distance of 544.11 feet to the TRUE POINT OF BEGINNING. Said parcel contains 4.963 acres more or less.

Basis of bearings for this description is the south line of Parcel 4 of the Parcel Map for Helen M. Clark, Document #104323 of Official Records, Douglas County, Nevada. Said line bears N89°48'25"W.

REQUESTED BY
Richard Hall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR -1 PM 4:48

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *K2* DEPUTY

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