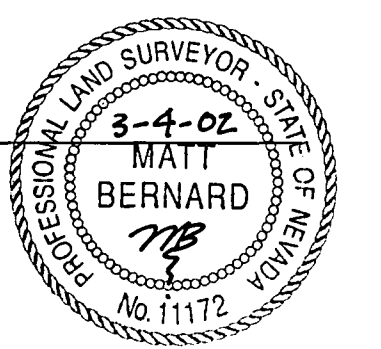


SCALE: 1" = 30'

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NEVADA NORTHWEST LLC.
 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 3-4-02.
 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
 MATT BERNARD, P.L.S. 11172



BASIS OF BEARING

S 63°25'00" E - SOUTHERLY LINE OF PARCEL 2A AND 4A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR WESTERN NEVADA PROPERTIES, INC. ET AL RECORDED MARCH 27, 1996 AS DOCUMENT NO. 384165.

NOTE

THIS MAP IS NOT IN CONFLICT WITH THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 4th DAY OF MARCH, 2002, AT 19 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0302 OF OFFICIAL RECORDS, AT PAGE 1068, DOCUMENT NO. 536169.
 RECORDED AT THE REQUEST OF NEVADA NORTHWEST LLC.

Barbara A. Clark Deputy
 DOUGLAS COUNTY RECORDER

LEGEND

- FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- FOUND 5/8" REBAR PLS 3579
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (R1) RECORD OF SURVEY FOR WESTERN NEVADA PROPERTIES, INC., DOCUMENT NO. 137359
- (R2) RECORD OF SURVEY FOR WESTERN NEVADA PROPERTIES, INC. ET AL, DOCUMENT NO. 384165
- (R3) RECORD OF SURVEY FOR JOHNSON, DOCUMENT NO. 478635
- (D) DEED BOOK 701, PAGE 4101, DOCUMENT NO. 518511
- (M) MEASURED

Roanderson
 ENGINEERING INC.
 1603 EMERALDA AVENUE • POST OFFICE BOX 2224
 PRINDEN, NEVADA 89429
 PHONE (775) 782-2922 FAX (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

SCALE: 1" = 30' SHEET 1 OF 1

RECORD OF SURVEY

FOR

NEVADA NORTHWEST LLC

LOCATED WITHIN A PORTION OF THE N1/2SE1/4, SECTION 30, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

396-54-01
 39654ROS.dwg

01/30/02

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30-13-20