A.P.N. #1321-33-001-020 010103428 **ESCROW NO** Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

CINDA L. DICKEY

1659 Windmill Road Gardnerville, Nevada 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WAYNE DICKEY, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CINDA L. DICKEY, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

January 02, 2002 DATE:

> **SUZANNE CHEECHOV NOTARY PUBLIC** STATE OF NEVADA opt Recorded in Douglas County Ny Appt. Expires June 25, 2003 No: 99-36456-5

Nevada STATE OF COUNTY OF DOUGLAS This instrument was acknowledged before me on by WAYNE DICKEY

by,

auro Signature Notary Public

> 0536172 RK 0 3 0 2 PG 0 1 0 9 0

Order No.: 010103428

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The North 330 feet of the South 1,020 feet of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B. & M.

APN 1321-33-001-020

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 10, 1996, BOOK 1096, PAGE 1851, AS FILE NO. 398484, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR -4 PM 3: 25

LINDA SLATER RECORDER

\$ /S PAID X DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A 0536172

CLTA PRELIMINARY REPORT (12/92)

BK 0 3 0 2 PG 0 1 0 9 1