

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Commencing at the Northeast corner of said Section 4, proceed S. $64^{\circ}52'40''$ W., a distance of 5072.45 feet; to the True Point of Beginning, which is the Southwest corner of the parcel; thence N. $1^{\circ}33'38''$ W., 586.82 feet, to the Northwest corner of the parcel; thence S. $82^{\circ}46'02''$ E., 382.44 feet, to the Northeast corner of the parcel; thence S. $7^{\circ}59'$ E. 491.89 feet, to the Southeast corner of the parcel; thence S. $83^{\circ}13'10''$ W., 434.76 feet, to the Point of Beginning.

PARCEL 2:

A twenty foot (20') wide strip of land for private access purposes located within a portion of the Southwest one-quarter of the Northwest one-quarter of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, lying 20 feet Southerly of and parallel with the following described line:

Commencing at the Northwest corner of the parcel of land described in a deed between Led-Mil of Nevada, Inc. and G.F. and Alice Sunkel recorded May 31, 1973 in the office of Recorder, Douglas County, Nevada in Book 573, at Page 1095, as Document No. 66557, also being the same parcel of land as conveyed from Sunkel Living Trust to Minden-Gardnerville First Baptist Church recorded December 30, 1991 in said office of Recorder in Book 1291, at Page 4441, as Document No. 268074, the POINT OF BEGINNING;

thence along the Northerly boundary of said parcel of land, South $85^{\circ}26'03''$ East, 625.35 feet to a point on the Westerly boundary of the parcel of land described in a deed between William H. and Frances B. Lampe and Led-Mil of Nevada, Inc. recorded June 14, 1965 in said office of Recorder in Book 32, at Page 198, as Document No. 28487, also being the same Westerly boundary as conveyed from the William H. Lampe 1991 Trust to Ronald W. and Linda K. Ryan recorded July 31, 1992 in said office of Recorder in Book 792, at Page 5866, as Document No. 284897, the TERMINUS of this description.

The sidelines of the above described strip of land shall be
Continued on next page

Order No. 020700602

extended and shortened to terminate at the Easterly line of State Route 756 and said Westerly boundary of the parcel of land conveyed in Book 792, at Page 5866, as Document No. 284897.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 31, 1992, AS FILE NO. 284897, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

APN 1220-04-201-004

COPY

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR -4 PM 3: 50

LINDA SLATER
RECORDER

s/Heav PAID *Be* DEPUTY

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