

A.P.N. # 1320-33-716-055

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 317.20
ESCROW NO. 010301892
Full Value

SALVUCCI/PULLEN
1363 GUINNESS WAY
GARDNERVILLE, NV 89410

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DINA SALVUCCI and CHARLES L. PULLEN, wife and husband as, JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 55, Block C, as set forth on FINAL SUBDIVISION MAP No.
1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of
the County Recorder of Douglas County, Nevada and recorded June
12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-055

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 11, 2002 SYNCON HOMES
A NEVADA CORPORATION

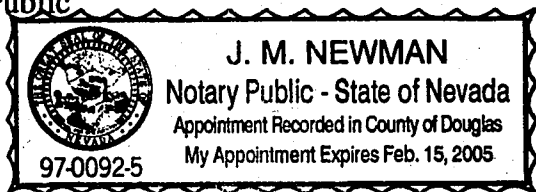
BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-15-02
by, ANDREW W. MITCHELL

Signature *J. M. Newman*
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR -4 PM 3: 53

LINDA SLATER
RECORDER

\$ 1402 PAID bc DEPUTY

0536188

BK 0302 PG 01186