10

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:		
That I/we, (grantor's name) Warren H.	· rattor	,the
undersigned Grantor(s), of(complete address) 2455 Gen (
do hereby appoint and grant a durable power of attorney to (ap	pointee's name) Gayle L.	Woodcock NV894
Of (complete address) 2455 Genoa Highlands		
as my attorney in fact.		
Granting to my appointed attorney-in-fact full power	and authority to do and undert	ake all acts on my behalf that I/we
could do personally including but not limited to the right to se		
personal property; the right to execute, accept, undertake an		
or withdraw funds to or from any of my bank accounts or safe		
funds; the right to initiate, defend, commence or settle legal a		
shares or beneficial interest in any entity, and the right to reta		
to protect my interests relative to any foregoing unlimited p		
		Silai liave full power to execute,
deliver and accept all documents and undertake all acts cor		and analytime wastedo od I may be
This power of attorney shall become effective upon		
mentally or physically incapacitated and unable to care for m	y/our own needs or make com	petent decisions as are necessary
to protect my interests or conduct my/our affairs.	/	\sim
My/our attorney-in-fact hereby accepts his appointr		
fiduciary capacity consistent with my best interests as he in	his best discretion deems advis	sable, and I/we affirm and ratify all
acts so undertaken.		
This power of attorney may be revoked by me/us at		•
provided any person relying on this power of attorney shall		authority of my attorney of my/our
attorney-in-fact until in receipt of actual notice of revocation.		
I hereby agree to accept the appointment as attorned	ey-in-fact, pursuant to the fore	going Power of Attorney.
	1 D	Woodlock
	Attorney on-Eact Signatu	MOOR COCK
In Witness Whereof, I/We have hereunto set my hand/our h	on rd	41, 2000
In Witness Whereof, I/We have hereunto set my hand/our h	nands this day of	Jeosuary , 19 2002
Thursen At tall	/	
Grantor's Signature	Grantor's Signature	
Warren Hampton Patton Print or type name here	Print or type name here	
STATE OF NEVADA)		
COUNTY OF DOUGLAS)		
This instrument was acknowledged before me on (date)	February 23,	2002
By (person(s) appearing before notary public) Warren H. Fa	atten	
		SONYA MARIE HENNING
Notary Public W. Henning		Notary Public Nevada Notary Succeptas County
My commission expires: 1/31/04		00-60331-5
	The transport Milding pro-	My Appointment Expires January 31 2004
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPAC	E FOR RECORDERS USE ONLY
Name: Grayle L. Wooder ck		REQUESTED BY
Address: P.O. Boy 199		IN OFFICIAL RECORDS OF
City/State/Zip: Genou WV 8941		DOUGLAS CO. HEVADA
ony on the order of the order		2002 MAR -4 PM 4: 18
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