

A.P. NO. 1220-16-710-032  
Escrow No. 2002-60269-GB  
R.P.T.T. \$ #5

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.  
FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:  
David L. Souza and Cathrine M. Souza  
1330 Ritter Drive  
Gardnerville, NV. 89410

MAIL TAX STATEMENT TO:  
Same as above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Souza a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

David L. <sup>SOUZA</sup>~~Souza~~ and Catherine M. <sup>SOUZA</sup>~~Souza~~, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block B, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MARCH 4 2002

David L. Souza  
David L. Souza

STATE OF NEVADA  
COUNTY OF Carson City

This instrument was acknowledged before me on MARCH 4 2002, by David L. Souza

Ruchelle J. Boesen  
Notary Public



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR -5 AM 11: 27

LINDA SLATER  
RECORDER

\$14<sup>50</sup> PAID KS DEPUTY

0536258

BK0302PG01589