A.P.N. # 1420-08-313-013 331.50 R.P.T.T. \$_ 010302358 ESCROW NO. Full Value

36

1-3 65

Signature

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. TEDERS 1327 N. SAN ANTONIO AVE. **UPLAND**, CA 91786

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS H. TEDERS and MARY ANN TEDERS, Trustees of THE THOMAS H. TEDERS AND MARY ANN TEDERS JOINT LIVING TRUST, dated November 15, 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS
State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

| appertaining, and any reversions, remainders | s, rents, issues or profits thereof. |
|--|---------------------------------------|
| DATE: February 25, 2002 | SYNCON HOMES A NEVADA CORPORATION |
| M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002 | BY: Andrew W. MITCHELL PRESIDENT BY: |
| STATE OF Nevada } ss. COUNTY OF DOUGLAS } This instrument was acknowledged before monthly, ANDREW W. MITCHELL | e on 3 5 02, |
| | |

0536295 BK 0302 PG 0 1881

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302358

Lot 41, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-013

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2002 MAR -5 PM 4: 26

LINDA SLATER
RECORDER

\$ 15 PAID DEPUTY

0536295

BK0302PG01882