Alling & Jillson, Ltd.

276 Kingsbury Grade, Suite 2000

P. O. Box 3390 Lake Tahoe, NV 89449-3390 (702) 588-6676

Attorneys At Law

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APN1320-30-816-014

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: ALLING & JILLSON, LTD. P.O. Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Robert Stanley Hadfield 1682 Bellara Street Minden, Nevada 89423

QUITCLAIM DEED

CONSIDERATION, VALUABLE receipt of which acknowledged, ROBERT S. HADFIELD and NANCY H. HADFIELD, husband and wife, as joint tenants, do hereby QUIT CLAIM their entire interest to ROBERT S. HADFIELD and NANCY H. HADFIELD, trustees of the R. & N. HADFIELD TRUST, under instrument dated July 8 u/i/d of February 8, 2002, all right, title and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

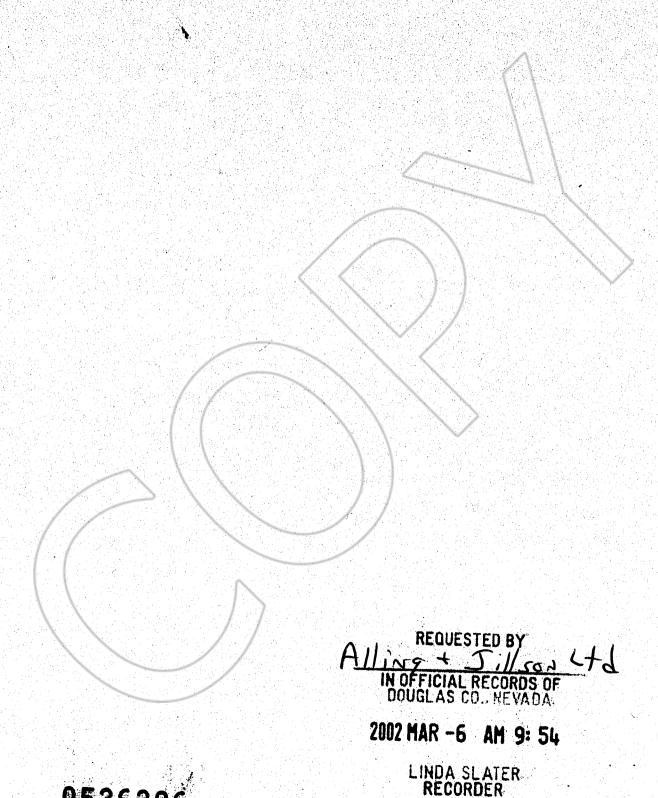
Lot 14, as shown on the map of BELARRA SUBDIVISION UNIT 2-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, as instrument No. 11365.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the

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	보충설	
	1	reversion and reversions, remainder and remainders, rents, issues
Lake Lanne 276 Kingsbury Grade, Suite 2000 P. O. Box 3390 Lake Tahoe, NV 89449-3390 (702) 588-6676	2	and profits thereof.
	3	IN WITNESS WHEREOF, the Grantors have set their hands on the
	4	day and year first above written.
	5	
	6	DATED: Teb 7,2002 ROBERT S. HADFIELD
	7	DATED: 2/8/02 Manual Moduld
	8	NANCY H HADFIELD
	9	
& Jillson, Ltd. orneys At Law	10	STATE OF NEVADA)
	11) ss.
	12	This instrument was acknowledged before me on this 8th day o
	13	February, 2002, by ROBERT STANLEY HADFIELD.
	14	
	15	WITNESS by hand and official seal.
Alling & Attorn	16	Wotary Public
AI.	17	KENNETH R. JILLSON Notary Public - State of Nevada
	18 19	STATE OF NEVADA) Appointment Recorded in Carson City No: 98-1578-3 - Expires April 8, 2002
	20) ss. COUNTY OF DOUGLAS)
	21	This instrument was acknowledged before me on this 8th day o
	22	February, 2002, by NANCY H. HADFIELD.
	23	WITNESS by hand and official seal.
\	24	1/4/2
\	25	Notary Public - State of Nevada
	26	Appointment Recorded in Carson City No: 98-1578-3 - Expires April 8, 2002
	27	
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