

02080004

Form RD-NV 1951-4  
(Rev. 11/98)

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

FULL RECONVEYANCE

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA - Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by John D. Palmer and Debra M. Palmer, husband and wife as joint tenants, trustor(s) and the United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
11/03/93	11/03/93	1193	0554-0558	321771

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 698, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 26th day of February, 2002

UNITED STATES OF AMERICA

BY: [Signature]  
LARRY J. SMITH, State Director  
USDA Rural Development

STATE OF NEVADA )  
CARSON CITY ) ss

On this 26th of February 2002, before me, BARBARA J ALLEN, a Notary Public, personally appeared LARRY J. SMITH, (XX) personally known to me ( ) or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his authorized capacity as State Director, USDA Rural Development, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

[Signature]  
Notary Public

**BARBARA J. ALLEN**  
Notary Public, State of Nevada  
Storey County  
Appointment No. 99-53720-16  
My Appt. Expires Jan. 8, 2003

ACCOUNT NUMBER: 1188700/1188690  
Recording Requested By:  
The United States of America  
United States Department of Agriculture

WHEN RECORDED MAIL TO:

Debra M. Orvik

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR -6 AM 10: 01

LINDA SLATER  
RECORDER

\$14<sup>00</sup> PAID KJ DEPUTY

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