A.P.N. #1320-33-310-0

373.75 R.P.T.T. \$ ESCROW NO.

Full Value

RECORDING QUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. BASSETT 6075 BLUEBERRY LANE CRESTVIEW, FL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., A NEVADA CORPORATION, and OCEAN SAND, LTD., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES E. BASSETT and HELEN R. BASSETT, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

February 28, 2002 DATE:

WEST RIDGE HOMES, INC., A NEVADA CORPORATION

PETER M. BEEKHOF JR., PRESIDENT

A NEVADA LIMITED LIABILITY COMPANY OCEAN SAND,

GOODMAN, MANAGER/MEMBER

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002 99-57872-5

STATE OF_	Nevada		} <i> </i>
COUNTY O	F_DOUGLAS		} ss }
76. In The		7.	•

This instrument was acknowledged before me or

Signatu **Motary Public**

0536354

BK 0 3 0 2 PG 0 2 1 7 5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010303282

Lot 12, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-310-038

REQUESTED BY
Stowert Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

OCCUPANT C DA SEL

2002 MAR -6 PM 3: 51

0536354BK 0302 PG 02 1 7 6

LINDA SLATER
RECORDER

S /S PAID DEPUTY