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RECORD AND RETURN TO  
NATIONWIDE  
3742 NBBETTS  
RIVERSIDE, CA 92506

✓  
COUNTY RECORDER SERVICES, INC.  
900 E. PALMER AVE., STE. 8  
G' ENDALE, CA 91205

LN ID#1952060966/0011085586

## ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS THAT FOUNDATION FUNDING GROUP, INC.  
ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY

party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable  
consideration in lawful money of the United States to it in hand paid by CHASE MORTGAGE  
COMPANY WITH AN OFFICE LOCATED AT 415 VISION DRIVE, COLUMBUS, OH 43219

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby  
acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does  
hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain  
Security Instrument executed by MARGARET L. STAUTLER, A SINGLE WOMAN

dated MARCH 15TH, 2001 and to be filed for record in the Clerk's office of the Circuit Court  
of the COUNTY of DOUGLAS, State of NV  
on the following described property:

~~SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE~~

Recorded 3-29-2001  
511308  
B/P 0301/7783

together with the Note or obligation described in said Security Instrument and the money due and to become due  
thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever,  
the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate  
seal to be affixed, this 15TH day of MARCH, 2001

WITNESSES:


FOUNDATION FUNDING GROUP, INC.

  
BRENDA PICKNEY

  
JORGE SOCORRO

State of FLORIDA

County of HILLSBOROUGH

  
By: STEVEN A. COHN  
Its: CHIEF OPERATING OFFICER  
) (SEAL)

) SS:

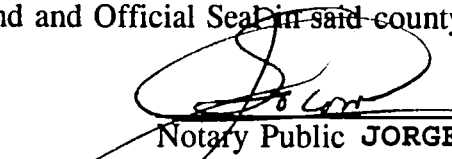
)

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of THE STATE OF FLORIDA, duly qualified and acting, hereby certify that STEVEN A. COHN, CHIEF OPERATING OFFICER personally known to me, this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization and that said person affixed thereto the Official Seal of the said organization and I further certify that I know the said person making said acknowledgement to be the individual described in and who executed said Assignment of Security Instrument.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 15TH day of MARCH, 2001

(SEAL)

My commission expires: \_\_\_\_\_

  
Notary Public JORGE SOCORRO

AANANI - 04201999



Jorge Socorro  
MY COMMISSION # CC89199 EXPIRES  
November 29, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

Doc Prep Plus, Inc.

0536403

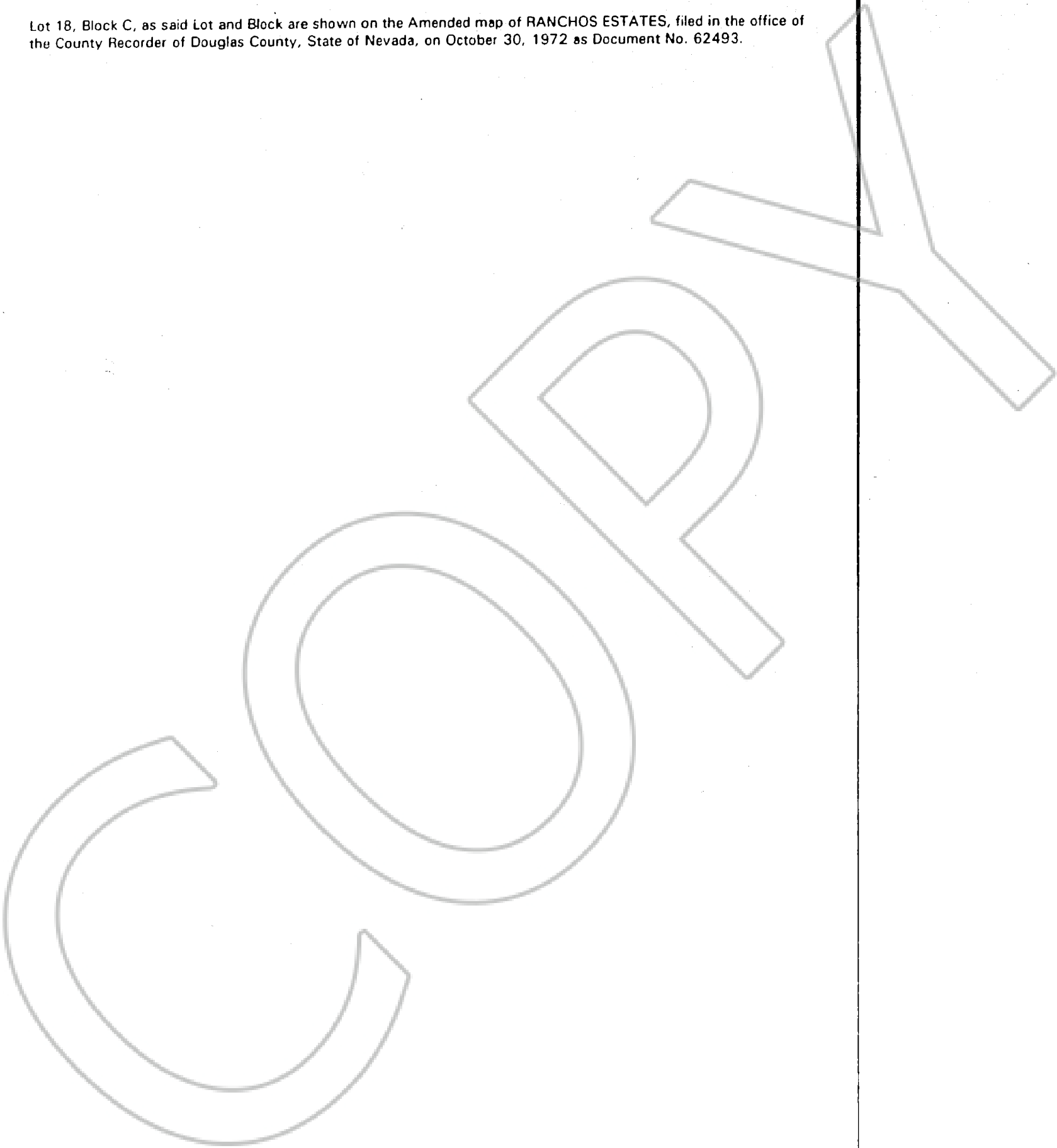
BK 0302 PG 02369

Escrow No. 15208LAK  
Title Order No. 010500571

**EXHIBIT "A"**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 18, Block C, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972 as Document No. 62493.



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COPY

REQUESTED BY  
*American Leadership Services*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR -7 AM 11: 07

LINDA SLATER  
RECORDER

\$/6 <sup>00</sup> PAID *kg* DEPUTY

0536403

BK 0302 PG 02371