## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That EVA E. ERICKSON, as Surviving Trustee of THE ERICKSON FAMILY LIVING TRUST, Dated September 12, 1997 in consideration of Ten (\$10) Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to EVA E. ERICKSON, as Trustee of the EVA E. ERICKSON SURVIVOR'S TRUST, created under THE ERICKSON FAMILY LIVING TRUST, Dated September 12, 1997, with an address at 9101 Marble Drive, Las Vegas, NV 89134 all that real property situate in the County of Douglas, State of Nevada, bound and described as follows:

For Legal Description see Exhibit "A" attached hereto and incorporated herewith by this reference

Commonly known as:

APN: 42-261-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Subject to rights of way, restrictions, easements, covenants, and conditions of record.

Witness my hand this 5th day of October, 2001

EVA E. ERICKSON, TRUSTEE

Mail Tax Statements To: 9101 Marble Drive Las Vegas, NV 89134

STATE OF NEVADA)

)ss:

**COUNTY OF CLARK)** 

NOTARY PUBLIC STATE OF NEVADA County of Clark TINA M. WALLS Appt. NO 95-0733-1 My Appt. Expires Oct. 16, 2004

On <u>Chibber 5</u>, 200¢ personally appeared before me, a Notary Public of the State of Nevada, <u>Eine Encloso</u>, who acknowledged that they executed the above instrument.

NOTARY PUBLIC

When recorded, mail to:

Edward S. Inouye, Esq. Law Offices of Edward S. Inouye 2601 Main Street, Suite 770 Irvine, CA 92614

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# Exhibit "A" Deed

### Legal Description:

A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 005 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during

ONE use week within the "PRI ME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

DPN 42-261-05 (pm)

REQUESTED BY

Edward Francy

IN OFFICIAL RECORDS OF

DOUGLAS COL MEYADA

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LINDA SLATER
RECORDER

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