RECORDING REQUESTED BY: |
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A.
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

			Indiv	vidual or Co	rporation		1	
	IS HEREBY						1 1	
	the interest o	r estate stated i	in paragraph 3 t	pelow in the	real propert	y hereinafter de	scribed is own	ed by the
following:		•					- J L	
	NAME		STREET A	AND NO.		CITY	STAT	Е
SYNCOL	N HOMES		MERIDIAN					
		(If more than or	ne owner of the inte	erest stated, the	name and add	ress of each must be	e inserted.)	
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				387		there is only on		76
			own sald interest orth in the prece	784		nts, as tenants in	i common or o	illerwise, ii
			•	7.	-	aid owner and co	n-owners is: In	Fee
J. Illat	the nature or	the title of san	i owner, or ir ir	nore man on	ic, dicir or se	ild Owlice and Co	-owners is. In	. I CC.
	(If other	than fee, strike ou	it "In Fee" and inse	ert for example	"purchase und	er contract of purch	ase" or "lessee.")	
4. That	on the 2	day of	Februa	110	2002	a work of impro	ovement on the	e real property
	described wa			cog, c	200			FFJ
			itractor, if any,	for such wo	ork of impro	vement was		· .
		/ 5	SYNCON HO	MES	1	- N		
	C	If no contractor for	r work of improven	nent as a whole	e, insert "No C	ontractor.")		
			d to is situated i			/ /		
County of	DOU	GLAS	, Sta	ite of Nevad	a and is desc	cribed as follows	s:	
		1 N N	•	Ä	hereof for c	omplete legal d	escription.	
Commonly	known as: 3	58352	everage	D CRU	UP	•		
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- 47	and the second s	one need sign, per	rsonally		11	1	10 1 2.11	1
or by an agen	it.		The state of the s	Ĭ // .	BY Com	arew W.	Mitchell	Mer
also sign the	verification below	the notice itself m	iust		ANDRE	•	CHELL	
		·	1		PRESI	DENT	·	· · · · · · · · · · · · · · · · · · ·
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100			hat he/she/they r	ead the foreg	-	nd knows the con		I the same
is true of his	s/her/their own	knowledge.	/ /		S	SYNCON HOM	A	1 11 0
STATE OF	NEVADA	/	/		ВУ	andrew a	I Mutch	Ill fren
STATE OF	_	} ss.	/	:			MITCHELL	
COUNTY (DE DOUGL	AS				RESIDENT	PILI CHEHIL	l .
COUNTY	,			100		TOOLDEN'T		
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	1/1/4/	1 (1/1/0	MIKL	1)	N	otary Public - State	Of Nevada ounty of Douglas
Signature_	Notary Public		The state of the s			99-57872-5	My Appointment Expires	March 15, 2002
	romij i udile	<i>y</i>	. <i>I</i>			33370723	AND THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302251

Lot B-9, in Block B, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 1420-07-112-040

Stawart This of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2002 MAR -7 PM 3: 34

LINDA SLATER RECORDER PAID & DEPUTY

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