

040  
A.P.N. # 1420-07-112-040

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 219.05  
ESCROW NO. 010302251  
Full Value

**MAYNETTE D. CORPUZ  
3583 SILVERADO DRIVE  
CARSON CITY, NV 89705**

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**MAYNETTE D. CORPUZ , AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot B-9, in Block B, as shown on the Final Map #1007-3 of VALLEY  
VISTA ESTATES, PHASE 2 recorded in the office of the Douglas  
County Recorder, State of Nevada, on August 29, 1997, in Book  
897, at Page 6072, as Document No. 420670, Official Records.**

**Assessors Parcel No. 1420-07-112-040**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 20, 2002** **SYNCON HOMES  
A NEVADA CORPORATION**

BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL  
PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
                                } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2-28-02,  
by, **ANDREW W. MITCHELL**

Signature: [Signature]  
Notary Public



**0536446**

**BK 0302PG02551**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**2002 MAR -7 PM 3: 35**

LINDA SLATER  
RECORDER

\$14.00 PAID kg DEPUTY