

A.P.N. # 1320-33-716-034

R.P.T.T. \$ 284.05

ESCROW NO. 010301462

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. TOOKER
1364 GUINNESS WAY
GARDNERVILLE, NV 89410

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ALFRED LYNN TOOKER and LARRAINE A. TOOKER, husband and wife as
joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 34, Block B, as set forth on FINAL SUBDIVISION MAP No.
1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of
the County Recorder of Douglas County, Nevada and recorded June
12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-034

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2002** **SYNCON HOMES**
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3-7-02,
by, **ANDREW W. MITCHELL**

Signature J. M. Newman
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR -7 PM 3:40

LINDA SLATER
RECORDER

0536449

\$ 14.00 PAID kg DEPUTY

BK 0302 PG 02568