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A.P.N. # 17-380-03 1319-03-811-003

R.P.T.T. \$ -0- #5
ESCROW NO. _____
Less Liens & Encumbrances

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓
MR. AND MRS. STEPHEN L. WILSON
P.O. BOX 113
GENOA, NEVADA 89411

GRANT, BARGAIN, SALE DEED

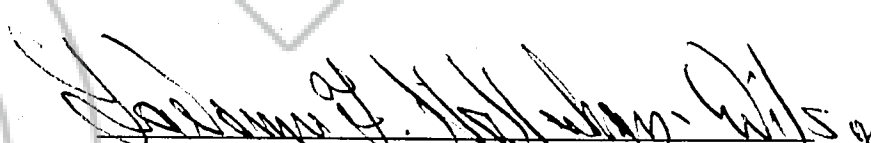
THIS INDENTURE WITNESSETH: That **LAVONNE F. HALLAHAN-WILSON, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN L. WILSON AND LAVONNE F. WILSON, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Genoa** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 01, 2002**




LAVONNE F. HALLAHAN-WILSON

STATE OF NEVADA
COUNTY OF DOUGLAS ~~CARSON CITY~~

This instrument was acknowledged before me on Mar 04, 2002,
by, LAVONNE F. HALLAHAN-WILSON

Signature Julia A. Blair
Notary Public


JULIA A. BLAIR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 93-3745-5 - Expires July 11, 2005

0536461

BK0302PG02698

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 Block A as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-380-03

That certain Exclusive Use and Landscape Easement described as follows:

Commencing at the Southeasterly corner of Unit 3 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 78°02'22" W., 152.55 feet from Tie Point 'D' as shown on the Genoa Lakes Phase 2 Final Map; thence N. 83°19'56" W., along the Southerly line of said Unit 3, 56.32 feet to the TRUE POINT OF BEGINNING; thence N. 83°19'56" W., 25.00 feet; thence N. 19°35'37" W., 42.19 feet; thence N. 05°59'32" W., 32.97 feet; thence S. 83°19'56" E., 33.00 feet to the Southwesterly corner of Unit 4 of said Genoa Lakes Phase 2 Final Map; thence S. 83°19'56" E., along the Southerly line of said Unit 4, 50.33 feet; thence S. 06°40'04" W., 4.00 feet; thence S. 83°19'56" E., 9.89 feet; thence S. 06°40'04" W., 11.00 feet to a point on the Northerly line of said Unit 3; thence along the Northerly and Westerly boundary lines of said Unit 3 the following 8 courses:

1. N. 83°19'56" W., 64.00 feet;
2. S. 06°40'04" W., 2.33 feet;
3. N. 83°19'56" W., 2.00 feet;
4. S. 06°40'04" W., 12.50 feet;
5. S. 83°19'56" E., 2.00 feet;
6. S. 06°40'04" W., 2.33 feet;
7. S. 83°19'56" E., 21.67 feet;
8. S. 06°40'04" W., 37.83 feet to the TRUE POINT OF BEGINNING.

per NRS 111.312 this legal description was previously recorded as Doc# 374251 Book 1195, Page 770 dated 11/6/95.

REQUESTED BY
Stephen Wilson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR -7 PM 4: 10

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *K2* DEPUTY

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