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RERECORDED TO REFLECT CORRECTED LENGTH

# AFFIDAVIT CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

## PART I. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

### MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name RICHARD AND BARBARA CROPPER
2. Physical location of home 108 Walker Street, Gardnerville, Nevada
3. Description: Manufacturer FLEETWOOD Year 2002 Model SUNCREST  
\*58'8" Length 23'6" Width 38'57"4" Serial Number CAFL117A/B24835-SC13
4. New lienholder (if any): Name: BANK OF AMERICA, NA  
Address: 20 Executive Park, Ste. 200, Irvine, CA 92814
5. Unsecured personal property taxes are paid in full through fiscal year 2001/02. Amount \$ 225.00

### LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1151-05-000-003
2. Legal Description: Lot 42 Block      Subdivision PINEVIEW II Other

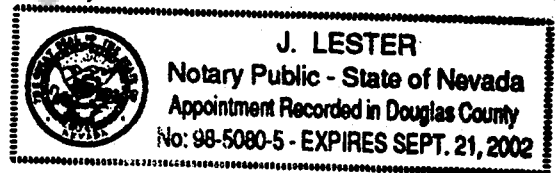
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

## PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyers(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>[Signature]</u> Owner/Buyer	<u>8-29-01</u> Date	<u>[Signature]</u> Owner/Buyer	<u>8-29-01</u> Date
<u>Richard E. Cropper</u> Print or Type Name		<u>BARBARA J. CROPPER</u> Print or Type Name	

On 8-29, 2001, before me the undersigned, a Notary Public, In and for the State of Nevada, County of Douglas personally appeared Richard E. Cropper and Barbara J. Cropper who acknowledged that they executed this affidavit.



[Signature] Notary Public

PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:  
**RECEIVED** R. E. & B. J. CROPPER  
U.S. MAIL 108 Walker St.  
Gardnerville, Nevada 89410  
NOV 13 2001 **FOR RECORDER'S USE ONLY**

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS

[Signature] 8/31/01  
Signature of County Assessor Date  
Barbara G. Byington - Assessor  
Print Name/Title

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

DISTRIBUTION:  
Send recorded affidavit, all related documents and a Check for \$30 to: Manufactured Housing Division  
2501 E Sahara Av #204 Las Vegas, NV 89104

2001 AUG 31 PM 4:21

LINDA SLATER  
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

0536470

0521985

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-BK0302 PG 2714

COPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR -8 AM 9: 33

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID KJ DEPUTY

0536470

BK0302PG02715