

APN 1320-33-402-061

**FINANCING STATEMENT — FOLLOW INSTRUCTIONS CAREFULLY**  
This Financing Statement is presented for filing pursuant to the Uniform Commercial Code and will remain effective, with certain exceptions, for 5 years from date of filing.

A. NAME & TEL. # OF CONTACT AT FILER (optional)	B. FILING OFFICE ACCT. # (optional)
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C. RETURN COPY TO: (Name and Mailing Address)

Northern Nevada Bank  
P. O. Box 20607  
Reno, Nevada 89515-0607

D. OPTIONAL DESIGNATION [if applicable]:  LESSOR/LESSEE  CONSIGNOR/CONSIGNEE  NON-UCC FILING

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b)

1a. ENTITY'S NAME NEVADA JOHNSON VENTURES, INC.					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS P. O. Box 1848		CITY Gardnerville	STATE NV	COUNTRY USA	POSTAL CODE 89410
1d. S.S. OR TAX I.D.# 88-0405685	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	1e. TYPE OF ENTITY Corporation	1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION Nevada	1g. ENTITY'S ORGANIZATIONAL I.D.#, if any C22972-1998	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)

2a. ENTITY'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	COUNTRY	POSTAL CODE
2d. S.S. OR TAX I.D.#	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	2e. TYPE OF ENTITY	2f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION	2g. ENTITY'S ORGANIZATIONAL I.D.#, if any	<input type="checkbox"/> NONE

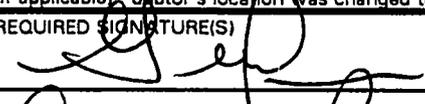
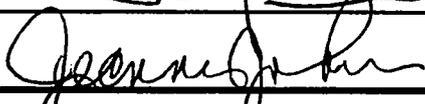
3. SECURED PARTY'S (ORIGINAL S/P or ITS TOTAL ASSIGNEE) EXACT FULL LEGAL NAME - insert only one secured party name (3a or 3b)

3a. ENTITY'S NAME Northern Nevada Bank				S.S. OR TAX I.D.# 88-0472990	
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS Commercial Lending P. O. Box 20607		CITY Reno	STATE NV	COUNTRY USA	POSTAL CODE 89515-0607

4. This FINANCING STATEMENT covers the following types or items of property: All of the following which Debtor owns now or in the future, together with all parts, accessories, repairs, replacements, improvements, and accessions, and wherever located: **EQUIPMENT:** All equipment including, but not limited to, machinery, vehicles, furniture, fixtures, manufacturing equipment, farm machinery and equipment, shop equipment, office and record keeping equipment, parts, and tools. The property includes any equipment described in a list or schedule Debtor gives to Secured Party, but such a list is not necessary to create or perfect a valid security interest in all of Debtor's equipment. **FIXTURES:** All fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit A attached hereto and, by reference, made a part hereof.

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Products/Proceeds Of Collateral are also covered by this Statement

5. CHECK <input type="checkbox"/> This FINANCING STATEMENT is signed by the Secured Party instead of the Debtor to perfect a security interest BOX (a) in collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the [if applicable], debtor's location was changed to this state, or (b) in accordance with other statutory provisions [additional data may be required]	7. If filed in Florida (check one) Documentary <input type="checkbox"/> stamp tax paid Documentary Stamp <input type="checkbox"/> tax not applicable
6. REQUIRED SIGNATURE(S)  (Greg Johnson)  (Jeanne Johnson)	8. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]
	9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s) [ADDITIONAL FEE] (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2

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**FINANCING STATEMENT ADDENDUM — FOLLOW INSTRUCTIONS**

THIS SPACE FOR USE OF FILING OFFICER

**AdA. NAME OF FIRST DEBTOR ON RELATED FINANCING STATEMENT**

ENTITY'S NAME  
NEVADA JOHNSON VENTURES, INC.

OR

INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX
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AdB. MISCELLANEOUS:

**Ad1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (Ad1a or Ad1b)**

Ad1a. ENTITY'S NAME			
OR	Ad1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
Ad1c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE
Ad1d. S.S. OR TAX I.D.#	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	Ad1e. TYPE OF ENTITY	Ad1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION
			Ad1g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE

**Ad2. ADDITIONAL SECURED PARTY'S EXACT FULL LEGAL NAME - insert only one name (Ad2a or Ad2b)**

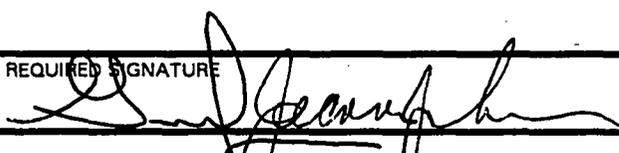
Ad2a. ENTITY'S NAME			
OR	Ad2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
Ad2c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE

Ad3a.  This FINANCING STATEMENT covers timber to be cut, minerals, or mineral-related accounts, or is filed as a fixture filing  
 Ad3b.  This FINANCING STATEMENT covers crops growing or to be grown on the real estate described below

Ad4. Description of real estate:  
 The goods are or are to become fixtures on:  
 See Exhibit A attached hereto and made a part hereof by this reference.

Ad7. Additional collateral description:

Ad5. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  
 Fixtures: NEVADA JOHNSON VENTURES, INC.

Ad6. REQUIRED SIGNATURE  


Ad8.  Debtor is a TRANSMITTING UTILITY (if applicable)

# EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Description of that certain lot, piece or parcel of land being a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and being more particularly described as follows:

COMMENCING at the record location of the dettling town monument per the map for AUGUSTINE BORDA in Gardnerville, dated February 21, 1949, Douglas County Records;

thence North  $41^{\circ}46'34''$  West, 636.76 feet to the intersection of the Northerly right-of-way line of U.S. Highway 395 (Main Street) and the Westerly right-of-way line of Eddy Street, said point being the TRUE POINT OF BEGINNING;

thence along the Northerly right-of-way line of U.S. Highway 395, North  $44^{\circ}54'00''$  West, 115.51 feet;

thence leaving said right-of-way line North  $46^{\circ}19'20''$  East, 87.00 feet;

thence North  $43^{\circ}40'40''$  West, 1.46 feet;

thence North  $45^{\circ}39'10''$  East, 187.50 feet to a point on the Southerly right-of-way line of Courthouse Alley;

thence along said Southerly right-of-way line of Courthouse Alley, South  $45^{\circ}17'30''$  East, 118.20 feet to the intersection of the Southerly right-of-way line of Courthouse Alley and the Westerly right-of-way line of Eddy Street;

thence along the Westerly right-of-way line of Eddy Street, South  $46^{\circ}07'01''$  West, 275.35 feet to the TRUE POINT OF BEGINNING.

BASIS OF BEARING: The Basis of Bearing is the South line of Parcels 1 and 2, as shown on the map for MRS. AUGUSTINE BORDA dated February 21, 1949, Douglas County Records (North  $44^{\circ}59'00''$ ).

Said parcel being further delineated on Record of Survey for Nevada Johnson Ventures Inc. recorded September 8, 1999, in Book 999, Page 1097, Document No. 476063, Official Records of Douglas County, Nevada.

"Per NRS 111.312, this legal description was recorded on September 17, 1999, in Book 999, Page 3261, Document No. 476754, Official Records of Douglas County, Nevada."

Assessor's Parcel No. 1320-33-402-061

REQUESTED BY

**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR -8 AM 9: 43

LINDA SLATER  
RECORDER

\$40<sup>00</sup> PAID KO DEPUTY

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