

A.P.N. # 1219-21-001-002

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 320.45  
ESCROW NO. 020700631  
Full Value

**GRANTEE**  
**10175 AVOCADO PLACE**  
**CUPERTINO, CA. 95014**

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**MILTON A. RATCLIFF, JR. AND LYNDA H. RATCLIFF, OR THEIR SUCCESSORS AS TRUSTEES UNDER THE MILTON A. AND LYNDA H. RATCLIFF TRUST AGREEMENT, DATED DECEMBER 12, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 4, in Block A as set forth on that certain Planned Unit Development 2014-2 of JOB'S PEAK RANCH UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 2000 in Book 1200 at Page 1345 as Document No. 504636, Official Records**

~~A portion of Assessors Parcel No. 1219-21-001-002~~  
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 08, 2002** **FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company**

BY:   
**COLE S. SMITH**  
**MANAGER**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 2-13-02  
by, COLE S. SMITH

Signature Laurel S. Ballou  
Notary Public

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**2002 MAR -8 AM 10: 54**

LINDA SLATER  
RECORDER

\$ 1400 PAID RL DEPUTY

**0536534**

**BK0302PG02949**