

APN 1420-28-701-034

Prepared by: <u>ANNIE MARANDJIAN</u>	WMC No. <u>10314750</u>
When Recorded, Mail To:	Inv. Loan No. _____
Altegra Credit Company, A Delaware Corporation, 150 Allegheny Center Mall Pittsburgh, PA 15212	Commit. No. <u>NEW FUNDINGS</u>
	Tax ID No. <u>21-050-65</u>

Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.

1000000774 **Assignment of Deed of Trust**

For Valuable Consideration, AMERICAN LOAN CENTERS
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: **Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

all beneficial interest under that certain Deed of Trust dated OCTOBER 11, 1999 executed by
DWIGHT JAMES FRY AND MARY TERESA FRY, HUSBAND AND WIFE AS JOINT TENANTS.

AMOUNT OF D.O.T: \$185,000.00 as

Truster, to WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION as Trustee,

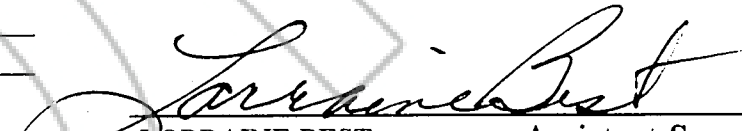
and recorded on OCTOBER 15, 1999, as Instrument Number 0478834, in
Book 1099 at Page 2758 of Official Records, in the office
of the Recorder of DOUGLAS County, State of NEVADA, together with
the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under
said Deed of Trust.

AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN

AMERICAN LOAN CENTERS

Property Address:
1387 JACKIE LANE
MINDEN, NV 89423

Dated OCTOBER 18, 1999

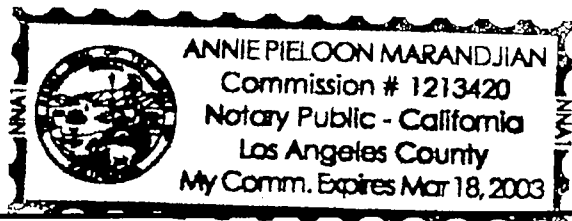

LORRAINE BEST, Assistant Secretary

State of California SS
County of Los Angeles SS

On OCTOBER 18, 1999, before me the undersigned, a Notary Public in and for said State,
personally appeared LORRAINE BEST, ASSISTANT SECRETARY, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized
person who executed the within instrument on behalf of the Corporation, and acknowledged to me
that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its
Board of Directors.

WITNESS my hand and official seal:

Notary Public in and for said County and State
MFNV9998 (6/97)



10314750

0536575

BK 0302 PG 03109

DOUGLAS

County, Nevada:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

PARCEL C4 OF PARCEL MAP NO. 4 FOR D.N.S. VENTURES, FILED FOR RECORD
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON
DECEMBER 7, 1993, IN BOOK 1293, PAGE 1339, AS DOCUMENT NO. 324375

COPY

REQUESTED BY
Altegra Credit Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR -8 PM 2: 58

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID K2 DEPUTY

0536575

BK 0302 PG 03110