DR. RICHARD HAU P.O. BOX 6260 South Lake Tator, CA 96157 Escrow No. 00085288-CAC

MODIFICATION OF DEED OF TRUST

APN 1319-33-002-012 1319-33-002-013

THIS AGREEMENT, made and entered into on MARCH 1, 2002 , by and between BANKERS TRUST COMPANY AS TRUSTEE, Beneficiary(s) and RICHARD K. HALL AND VIRGINIA K. HALL, Trustor(s)

## WITNESSETH THAT:

WHEREAS, Trustor has heretofore executed and delivered for valuable consideration, a DEED OF TRUST in the original sum of \$345,000.00, in favor of beneficiary named herein, and dated APRIL 29, 1993 and, which Deed of Trust recorded on MAY 7, 1993, in Book 0593, at Page 1202, under Document No. 306562, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA..

NOW THEREFORE, in consideration of the mutual benefit of the parties hereto, said DEED OF TRUST hereinabove referenced shall be modified as to the following particulars: NEW DESCRIPTION

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

THIS AGREEMENT is modification only, and not a novation; and except as provided herein, all of the original terms and conditions set forth in Promissory Note and Deed of Trust secured thereby, shall remain in full force and effect, and shall further be binding upon and inure to the heirs, successors and assigns forever to the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

TRUSTOR(S): BENEFICIARY: BANKERS TRUST COMPANY, AS TRUSTEE BY RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT RICHARD K. HALL LARRY CHAPIN ASSISTANT SECRETARY

STATE OF NEVADA COUNTY OF Douglas ) VIRGINIA K HALL and RICHARD KHALL personally appeared before me and personally appeared before me and

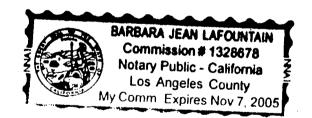
.C.M. JACKSON

**Notary Public** 

STATE OF CALIFORNIA )ss COUNTY OF LOS ANGELES )

This instrument was acknowledged before me on January 4, 2002 by Larry Chapin.





THIS MODIFICATION OF DEED OF TRUST HAS BEEN SIGNED IN COUNTERPART, BUT TO BE CONSIDERED AS ONE DOCUMENT

THIS MODIFICATION OF DEED OF TRUST IS BE RE RECORDED TO INCLUDE ALL THE ORIGINAL SIGNATURES

0536580

0536056

BK0302PG03118

06453411/29/01

de

A parcel of land within the SE1/4 of Section 33, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the SE corner of Section 33, Township 13 North, Range 19 East, M.D.B.&M., said point being marked by a 2" pipe; thence N89°48'25"W a distance of 284.75 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence N13°29'24"E a distance of 302.03 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°35'16"W a distance of 170.07 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°32'38"E a distance of 168.57 feet to a 5/8" rebar with cap stamped PLS 3090; thence S71°15'27"W a distance of 513.76 feet to a point on the easterly right-of-way of Hwy 207 which is marked by a 5/8" rebar with cap stamped a PLS 3090; thence along said right-of-way line S11°49'50"E a distance of 66.63 feet to a 6" x 6" concrete highway monument; thence continuing along said right-of-way along a curve to the left, having a radial bearing of S77°23'01"W, with a radius of 1,110.05 feet, through a deflection angle of 12°02'37", an arc length of 233.33 feet to a 6" x 6" concrete highway monument; thence S89°48'25"E a distance of 544.11 feet to the TRUE POINT OF BEGINNING. Said parcel contains 4.963 acres more or less.

Basis of bearings for this description is the south line of Parcel 4 of the Parcel Map for Helen M. Clark, Document #104323 of Official Records, Douglas County, Nevada. Said line bears N89°48'25"W.

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 MAR -1 PM 4: 48

RECORDER

\$ 15 PAID & DEPUTY

0536580

**0536056** BK 0302 PG 00686

BK0302PG03119

## APN 1319-33-002-012 1319-33-002-013

## **MODIFICATION OF DEED OF TRUST**

THIS AGREEMENT, made and entered into on チェー コーラー by and between BANKERS TRUST COMPANY AS TRUSTEE, Beneficiary(s) and RICHARD K. HALL AND VIRGINIA K. HALL, Trustor(s)

## **WITNESSETH THAT:**

WHEREAS, Trustor has heretofore executed and delivered for valuable consideration, a DEED OF TRUST in the original sum of \$345,000.00, in favor of beneficiary named herein, and dated APRIL 29, 1993 and, which Deed of Trust recorded on MAY 7, 1993, in Book 0593, at Page 1202, under Document No. 306562, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA..

NOW THEREFORE, in consideration of the mutual benefit of the parties hereto, said DEED OF TRUST hereinabove referenced shall be modified as to the following particulars: NEW DESCRIPTION

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

Appointment Recorded in County of Douglas My Appointment Expires Nov. 4, 2004

THIS AGREEMENT is modification only, and not a novation; and except as provided herein, all of the original terms and conditions set forth in Promissory Note and Deed of Trust secured thereby, shall remain in full force and effect, and shall further be binding upon and inure to the heirs, successors and assigns forever to the parties hereto.

TRUSTOR(S):	BENEFICIARY: BANKERS TRUST COMPANY, AS TRUSTEE BY RESIDENTIAL FUNDING CORPORATION
RICHARD K. HALL,	ATTORNEY IN FACT
	SEAL.
Virginia K. Hall	LARRY CHAPIN, ASSISTANT SECRETARY
STATE OF NEVADA ) )ss	STATE OF CALIFORNIA )
COUNTY OF Douglas )	COUNTY OF LOS ANGELES )
This instrument was acknowledged before me on / - 14 - 2002 ( )	This instrument was acknowledged before me on January 4, 2002
by Richard & Hall	by Larry Chapin.
Carol Costa	Barbarg Marcha Tourtain No gary Public
Notary Public	Notary Public

Notary Public - California
Los Angeles County
My Comm. Expires Nov 7, 2005

de

A parcel of land within the SE1/4 of Section 33, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the SE corner of Section 33, Township 13 North, Range 19 East, M.D.B.&M., said point being marked by a 2" pipe; thence N89°48'25"W a distance of 284.75 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence N13°29'24"E a distance of 302.03 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°35'16"W a distance of 170.07 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°32'38"E a distance of 168.57 feet to a 5/8" rebar with cap stamped PLS 3090; thence S71°15'27"W a distance of 513.76 feet to a point on the easterly right-of-way of Hwy 207 which is marked by a 5/8" rebar with cap stamped a PLS 3090; thence along said right-of-way line S11°49'50"E a distance of 66.63 feet to a 6" x 6" concrete highway monument; thence continuing along said right-of-way along a curve to the left, having a radial bearing of S77°23'01"W, with a radius of 1,110.05 feet, through a deflection angle of 12°02'37", an arc length of 233.33 feet to a 6" x 6" concrete highway monument; thence S89°48'25"E a distance of 544.11 feet to the TRUE POINT OF BEGINNING. Said parcel contains 4.963 acres more or less.

Basis of bearings for this description is the south line of Parcel 4 of the Parcel Map for Helen M. Clark, Document #104323 of Official Records, Douglas County, Nevada. Said line bears N89°48'25"W.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION WAS PREPARED BY WYATT J. OWENS PLS 3090, WYATT OWENS LAND SURVEYOR, P.O. BOX 16, GARDNERVILLE, NEVADA 89410

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2002 MAR -8 PM 3: 31

LINDA SLATER
RECORDER

17 PAID 1 DEPUT

**05**36580 BK0302PG03121