

MODIFICATION OF DEED OF TRUST

APN 1319-33-002-012  
1319-33-002-013

THIS AGREEMENT, made and entered into on 1-11-2002, by and between CAPITAL FINANCE, A CALIFORNIA CORPORATION, Beneficiary(s) and RICHARD K. HALL, Trustor(s)

WITNESSETH THAT:

WHEREAS, Trustor has heretofore executed and delivered for valuable consideration, a DEED OF TRUST in the original sum of \$275,000.00, in favor of beneficiary named herein, and dated JULY 26, 2001, and, which Deed of Trust recorded on August 2, 2001, in Book 0801, at Page 638, under Document No. 519854, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Said Beneficial Interest as been assigned to the following:

Barry Horn and Debi Horn, as to an undivided 36.36% interest and William J. Richter and Anna Marie Richter, as to an undivided 18.18% interest by document recorded August 2, 2001, Book 0801, Page 0641, Document No. 519855 and

Robert Engler and Kim Engler as to an an undivided 36.36% interest and Joseph Ciranni as to an undivided 0.10% undivided interest by document recorded August 17, 2001, Book 0801, Page 4881, Document No. 520929, all Official Records of Douglas County, State of Nevada.

NOW THEREFORE, in consideration of the mutual benefit of the parties hereto, said DEED OF TRUST hereinabove referenced shall be modified as to the following particulars: NEW DESCRIPTION

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

THIS AGREEMENT is modification only, and not a novation; and except as provided herein, all of the original terms and conditions set forth in Deed of Trust and Note secured thereby, shall remain in full force and effect, and shall further be binding upon and inure to the heirs, successors and assigns forever to the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

TRUSTOR(S):

BENEFICIARY:

CAPITAL FINANCE, a California Corp.  
as acting agent

Richard K Hall  
RICHARD K. HALL

Bill Olin Pres.  
BY: BILL OLIN, President

STATE OF NEVADA,

County of Douglas ss.

On 1-14-2002 personally appeared before me, a notary public, Richard K Hall

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

Carol Costa  
Signature of Notary

0536582

BK 0302 PG 03124

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

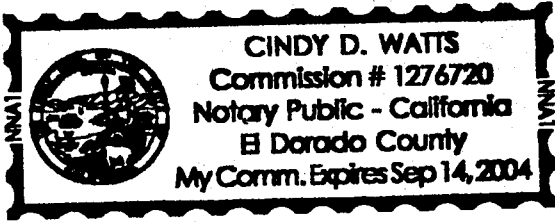
State of California

County of EL DORADO } ss.

On 1/11/02, before me, Cindy D. Watts,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Bill Olin  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cindy D. Watts  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

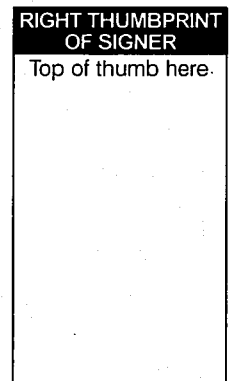
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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## PARCEL 1

A parcel of land within the SE1/4 of Section 33 and the SW1/4 of Section 34 of Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the SE corner of Section 33, Township 13 North, Range 19 East, M.D.B.&M., said point being the TRUE POINT OF BEGINNING and marked by a 2" pipe; thence N89°48'25"W a distance of 284.75 feet to a 5/8" rebar with cap stamped PLS 3090; thence N13°29'24"E a distance of 302.03 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°35'16"W a distance of 170.07 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°32'38"E a distance of 168.57 feet to a 5/8" rebar with cap stamped PLS 3090; thence S71°15'27"W a distance of 513.76 feet to a point on the easterly right-of-way line of Hwy 207, which is marked by a 5/8" rebar with cap stamped a PLS 3090; thence along said right-of-way- line N11°49'50"W a distance of 302.93 feet to a 5/8" rebar with cap stamped RLS 1586; thence S89°35'16"E a distance of 904.81 feet to a point of the westerly right-of-way line of Foothill Road, which is marked by a 5/8" rebar with cap stamped PLS 3090; thence S00°24'44"W along said right-of-way line a distance of 199.03 feet to a 5/8" rebar with cap stamped PLS 3090; thence continuing along said right-of-way line along a curve to the left, having a radial bearing of S89°33'56"E, with a radius of 2,040.00 feet, through a deflection angle of 11°01'16", an arc length of 392.40 feet to a 5/8" rebar with cap stamped RLS 1586; thence S89°27'51"W a distance of 6.64 feet to the TRUE POINT OF BEGINNING. Said parcel contains 6.585 acres more or less.

SUBJECT to an 30 foot easement for ingress and egress over said Parcel 1, as shown on Record of Survey to support boundary line adjustment for Richard Hall and as set forth in document recorded August 10, 1987, in Book 887, Page 880 as document no. 159860, Official Records, Douglas County, Nevada.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION WAS PREPARED BY WYATT J. OWENS, PLS 3090, WYATT OWENS LAND SURVEYOR, P.O. BOX 16, GARDNERVILLE, NEVADA 89410

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## PARCEL 2

A parcel of land within the SE1/4 of Section 33, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the SE corner of Section 33, Township 13 North, Range 19 East, M.D.B.&M., said point being marked by a 2" pipe; thence N89°48'25"W a distance of 284.75 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence N13°29'24"E a distance of 302.03 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°35'16"W a distance of 170.07 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°32'38"E a distance of 168.57 feet to a 5/8" rebar with cap stamped PLS 3090; thence S71°15'27"W a distance of 513.76 feet to a point on the easterly right-of-way of Hwy 207 which is marked by a 5/8" rebar with cap stamped a PLS 3090; thence along said right-of-way line S11°49'50"E a distance of 66.63 feet to a 6" x 6" concrete highway monument; thence continuing along said right-of-way along a curve to the left, having a radial bearing of S77°23'01"W, with a radius of 1,110.05 feet, through a deflection angle of 12°02'37", an arc length of 233.33 feet to a 6" x 6" concrete highway monument; thence S89°48'25"E a distance of 544.11 feet to the TRUE POINT OF BEGINNING. Said parcel contains 4.963 acres more or less.

TOGETHER WITH an 30 foot easement for ingress and egress over Parcel 1, as shown on Record of Survey to support boundary line adjustment for Richard Hall and as set forth in document recorded August 10, 1987, in Book 887, Page 880 as document no. 159860, Official Records, Douglas County, Nevada

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION WAS PREPARED BY WYATT J. OWENS, PLS 3090, WYATT OWENS LAND SURVEYOR, P.O. BOX 16, GARDNERVILLE, NEVADA 89410

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR -8 PM 3: 35

LINDA SLATER  
RECORDER

\$17.<sup>00</sup> PAID *K* DEPUTY

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