

RECORDING REQUESTED BY

Western Title Company, Inc.

ORDER # 85831-DTO /Esc#213200118-BNM

APN 41-140-03

WHEN RECORDED MAIL TO

Name  
Street Address  
City  
State  
Zip

Nina R. Mitchell  
25151 Via Elevado  
Dana Point, CA 92629

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ # 6

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area:  City of \_\_\_\_\_

Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
William E. Mitchell, a married man, spouse of the grantee herein

hereby GRANT(S) to Nina R. Mitchell, a married woman, as her sole and separate property

that property in Douglas County, State of Nevada, described as:

\* \* \* See "Legal Description" attached hereto and made a part hereof. \* \*

Mail Tax Statements to Grantee at address above

Date March 4, 2002

  
William E. Mitchell

STATE OF CALIFORNIA

COUNTY OF Orange

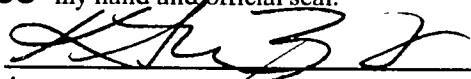
On 3/6/02 before me, the undersigned, a Notary Public in and for said State, personally appeared

William E. Mitchell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Name

Kristina Kae Berg  
(typed or printed)



(This area for official notarial seal)

FTGIS-140 8/94

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0536585

BK0302PG03144

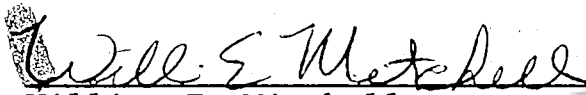
**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit C, as set forth on the Condominium Map of Lot 8 of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document No. 29639, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/12<sup>th</sup> interest in and to that portion designated Common Area as set forth on the Condominium Map of Lot 8 of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document No. 29639, Official Records of Douglas County, State of Nevada.

This deed is given for the purpose of relinquishing all my right, title and interest, whether community property or otherwise, in and to the hereinabove described real property, and for the establishment of a sole and separate estate of the herein named Grantee.

  
\_\_\_\_\_  
William E. Mitchell

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAR -8 PM 3:40

LINDA SLATER  
RECORDER

\$ <sup>15.00</sup> PAID *K2* DEPUTY