

A.P.N. # 1219-15-002-009

R.P.T.T. \$ 357.50

ESCROW NO. 020706119

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
4212 RANWICK CT.
SAN JOSE, CA. 95118

GRANT, BARGAIN, SALE DEED

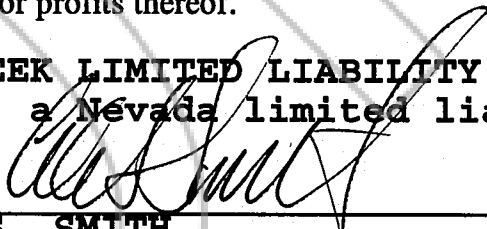
THIS INDENTURE WITNESSETH: That
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RONNIE P. DIAS and JANNA LYNN DIAS, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 25, 2002** **FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company**

BY: 
COLE S. SMITH
MANAGER

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 02-26-02,
by, COLE S. SMITH

Signature Laurel S. Ballou
Notary Public

0536594
BK 0302 PG 03189

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706119

Lot 8, in Block B as set forth on that certain Planned Unit Development 2014-2 of JOB'S PEAK RANCH UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 2000 in Book 1200 at Page 1345 as Document No. 504636, Official Records

Assessors Parcel No. 1219-15-002-009.

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR -8 PM 3: 55

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID RL DEPUTY

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