

A.P.N. # 07-372-050

R.P.T.T. \$ # 6
ESCROW NO. 020200102
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. DANIEL W. GRIFFITH
PO BOX 6566
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRANDIE JORDAN-GRIFFITH, SPOUSE OF THE**
HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DANIEL W. GRIFFITH, A MARRIED MAN AS HIS SOLE AND SEPARATE
PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:

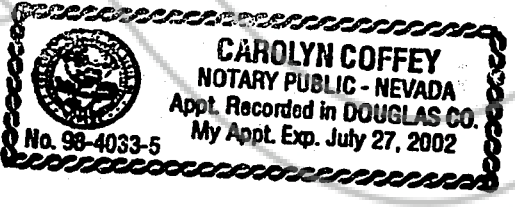
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL
RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN
DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 05, 2002**

Brandie Jordan Griffith
BRANDIE JORDAN-GRIFFITH



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3-6-02
by, BRANDIE JORDAN-GRIFFITH

Signature Carolyn Coffey
Notary Public

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BK0302PG03225

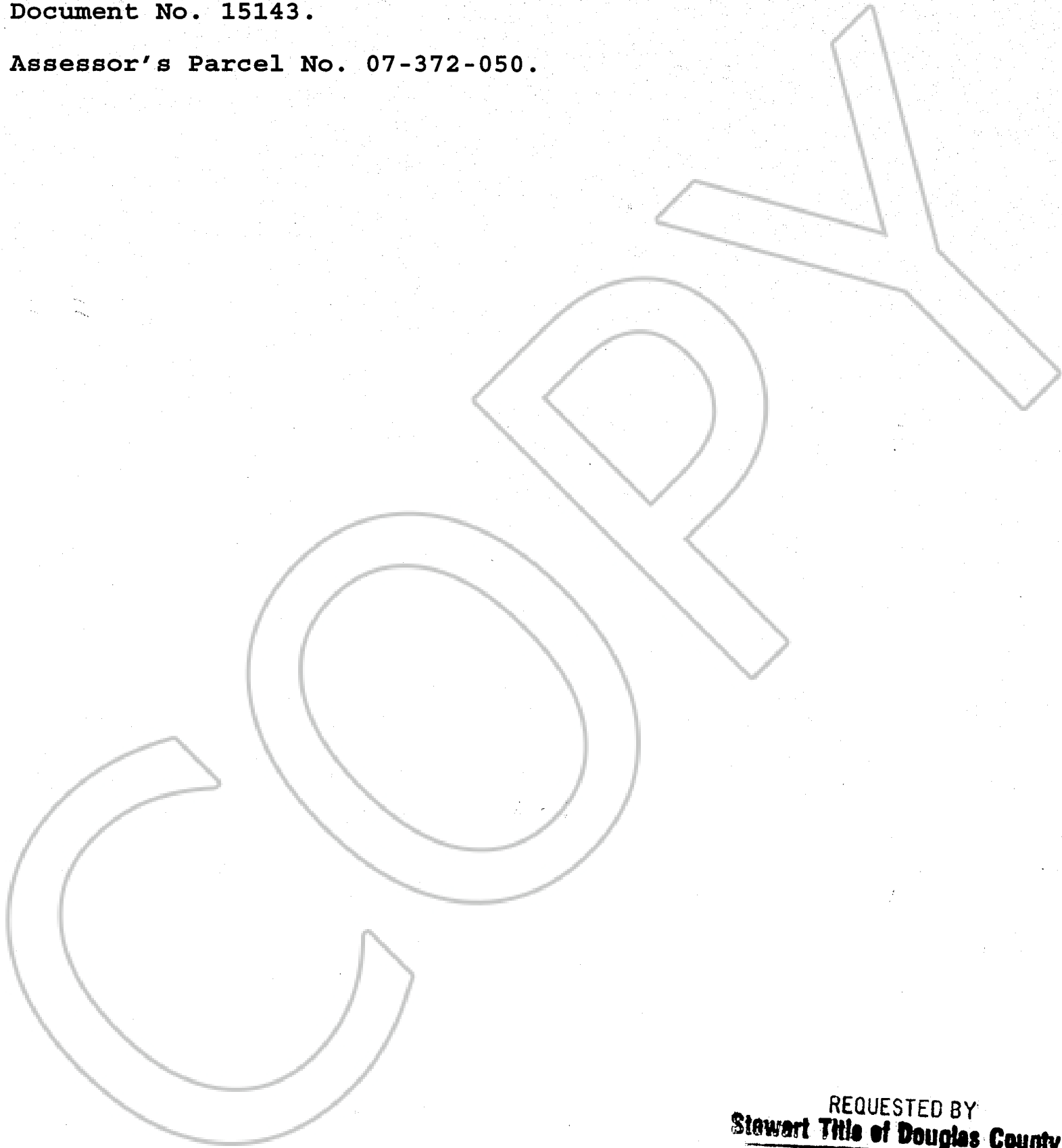
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200102

Lot 5, of ANSALDO ACRES, filed in the office of the County Recorder of Douglas County, Nevada, on October 26, 1959, as Document No. 15143.

Assessor's Parcel No. 07-372-050.



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR -8 PM 4: 12

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0536607

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