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A.P.N. # 40-280-01, 02, 03, 04, 05

R.P.T.T. \$ .00 # 6  
ESCROW NO. 020200153

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**JUDY CUTHBERTSON**  
4760 MATTERHORN WAY  
ANTIOCH, CA 94509

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DAVID ISENBERG, SPOUSE OF THE HEREIN GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EVIE VIERA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

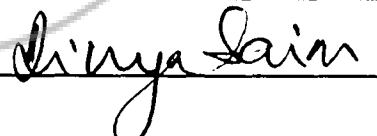
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 13, 2002**

  
\_\_\_\_\_  
**DAVID ISENBERG**

STATE OF California }  
COUNTY OF Contra Costa } ss.

This instrument was acknowledged before me on 2/18/02  
by, DAVID ISENBERG

Signature   
Notary Public



**SEAL**

**0536618**

**BK0302PG03313**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020200153

Units A, B, C, & D, as set forth on the Condominium Map of Lot 120, Tahoe Village Unit No. 1, Amended, filed for record March 5, 1981, Book 381, Page 548, Document No. 54105, Official Records of Douglas County, Nevada.

Together with an undivided 4/4th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 120, Tahoe Village Unit No. 1, Amended, filed for record March 5, 1981, Book 381, Page 548, Document No. 54105, Official Records of Douglas County, Nevada.

Assessor's Parcel No's. 40-280-010, 40-280-020, 40-280-030 and 40-280-040, 40-280-050

**COPIES**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAR -8 PM 4: 36

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0536618

BK0302PG03314