

**RESORT INVESTMENT CAPITAL LLC.  
GRANT, BARGAIN, SALE DEED**

#42-294-33-02

THIS INDENTURE, made **February 28, 2002**  
between **Resort Investment Capital, LLC**, a Nevada Limited Liability Company, Grantor, and  
**Kirk D. Waters and Shelly R. Waters, Husband and Wife as Joint Tenants with Right of  
Survivorship Grantee;**

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States  
of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt  
whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee  
and Grantee's heirs and assigns, all that certain property located and situated in Douglas County,  
State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be  
attached by the escrow company, Stewart Title of Douglas County and incorporated herein by  
this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or  
appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits  
thereof;

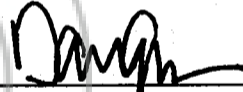
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil  
and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended  
and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30,  
1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official  
Records of Douglas County, Nevada, as amended from time to time, and which Declaration is  
incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances,  
unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year  
first above written.

Grantor:

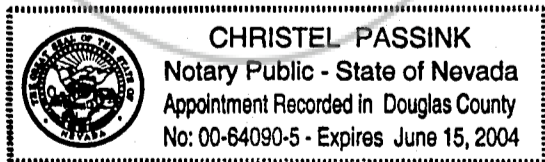
Resort Investment Capital, LLC,  
a Nevada Limited Liability Company

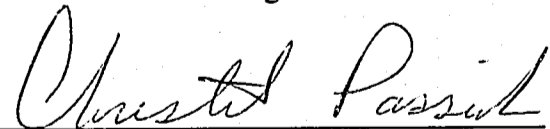


\_\_\_\_\_  
Dan Garrison, Authorized Agent

STATE OF NEVADA        )  
                                  ) SS  
COUNTY OF DOUGLAS    )

On 3/5/02, before me, a Notary Public, in and for said county and state, personally appeared Dan Garrison, who is  
Authorized Agent of Resort Investment Capital, LLC, a Nevada Limited Liability Company, personally known to me to be the  
person who executed the above instrument on behalf of the said company, and who acknowledged that he executed the above  
instrument for the purposes therein stated.



  
\_\_\_\_\_  
Notary Public        3/5/02

WHEN RECORDED MAIL TO  
Kirk D. Waters, and Shelly R. Waters  
519 Heartland Dr.  
Manteca, CA 95337

0536639

BK 0302 PG 03371

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 294 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S.  $43^{\circ}19'06''$  E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S.  $52^{\circ}20'29''$  E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S.  $14^{\circ}00'00''$  W., along said Northerly line, 14.19 feet;  
thence N.  $52^{\circ}20'29''$  W., 30.59 feet;  
thence N.  $37^{\circ}33'12''$  E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 11 AM 10:27

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

0536639

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