

A.P.N. # 1220-22-111-008

R.P.T.T. \$ \$283.40

ESCROW NO. 020106003

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**RANDY HAMANN**

**P.O. BOX 1558**

**GARDNERVILLE, NV 89410**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL DUNN MURPHY AND JUDY ELLEN MURPHY, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RANDY T. HAMANN, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 160, as shown on the Amended Map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on August 4, 1994 in the office of the County Recorder of Douglas County, Nevada, as Document No. 343296.**

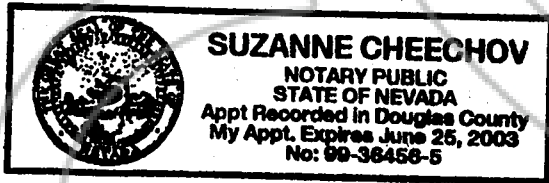
Assessors Parcel No. **1220-22-111-008.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 06, 2002**

  
\_\_\_\_\_  
**MICHAEL DUNN MURPHY**

\_\_\_\_\_  
**JUDY ELLEN MURPHY**



THIS DOCUMENT IS BEING EXECUTED AND RECORDED AS ONE DOCUMENT, BEING SIGNED IN COUNTERPART.

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/28/2002  
by, MICHAEL DUNN MURPHY and JUDY ELLEN  
MURPHY

Signature Suzanne Cheechov  
Notary Public

**0536654**

**BK0302PG03412**

A.P.N. # 1220-22-111-008

R.P.T.T. \$ \$282.40

ESCROW NO. 020106003

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**RANDY HAMANN**  
P.O. BOX 1558  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL DUNN MURPHY AND JUDY ELLEN MURPHY, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RANDY T. HAMANN, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

Lot 160, as shown on the Amended Map of **GARDNERVILLE RANCHOS UNIT NO. 5**, filed for record on August 4, 1994 in the office of the County Recorder of Douglas County, Nevada, as Document No. 343296.

**Assessors Parcel No. 1220-22-111-008.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 06, 2002**

**MICHAEL DUNN MURPHY**

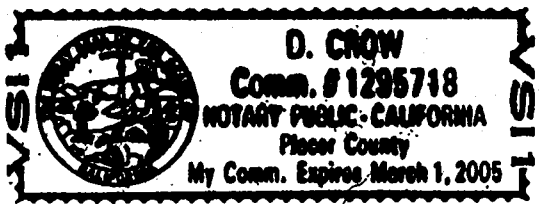
*Judy Ellen Murphy*  
**JUDY ELLEN MURPHY**

THIS DOCUMENT IS BEING EXECUTED AND RECORDED AS ONE DOCUMENT, BEING SIGNED IN COUNTERPART

STATE OF California }  
COUNTY OF Placer } ss.

This instrument was acknowledged before me on March 5 2002, by MICHAEL DUNN MURPHY and JUDY ELLEN MURPHY

Signature *D. Crow*  
Notary Public



**0536654**  
**BK0302PG03413**

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 11 AM 10:45

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *Kj* DEPUTY

0536654

BK0302PG03414