

APN 1319-10-111-005

When recorded return to:  
✓ David A. Gustafson  
Dana E. Gustafson  
P.O. Box 591  
Genoa, Nv. 89411

R.P.T.T. \$ #5

### Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That **DAVID A. GUSTAFSON, A MARRIED MAN**

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to **DAVID A. GUSTAFSON, A MARRIED MAN AND DANA ELIZABETH GUSTAFSON, A MARRIED WOMAN AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP**

And to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:  
**LOT 99, AS SAID LOT AS SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 3, UNIT NO. 2, RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA ON MAY 1, 1995, IN BOOK 595, AT PAGE 78, AS DOCUMENT NO. 361251. A.P.N. 17-402-05**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATE: **October 30, 2001**

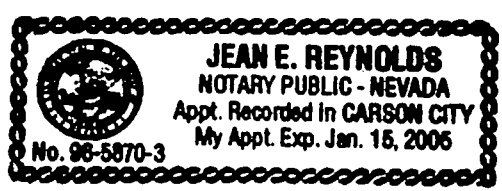
*David A. Gustafson*  
\_\_\_\_\_  
DAVID A. GUSTAFSON

STATE OF NEVADA  
CARSON CITY

This instrument was acknowledged before me on 11-1-01

By, David A. Gustafson

*Jean E. Reynolds*  
\_\_\_\_\_  
Notary Public



0536696

BK0302PG03582

COPY

REQUESTED BY  
DAVID GUSTAFSON  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAR 11 PM 1:10

LINDA SLATER  
RECORDER

\$ 15.00 PAID [Signature] DEPUTY

0536696

BK0302PG03583