APN# 1320-32-712-030 **GRANT, BARGAIN AND SALE DEED** RPTT \$1#31 THIS INDENTURE WITNESSETH: That FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, lothy I. Landguth, a married woman, as her sole + separate property doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to Chthy J. Hopkins an unmarried woman, as her sole + separate property and to the heirs and assigns of such Grantee forever, all the following real property situated in the city [pourlas] county of , state of [Nevada] bounded and described as follows: Lot 30, as set forth on the Final Map of Mill Creek Estates, a planned unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991 In BOOK 691, page 337, as DOC. No. 252075 TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Dated: [ ] 3-11-02 STATE OF NEVADA SS. COUNTY OF [ ] & This instrument was acknowledged before me on  $\mathbb{N}$  1 [ ] [] MARY ANN WENNER Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires May 3, 2004 SPACE BELOW THIS LINE FOR RECORDER'S USE (This area for official notarial seal) WHEN RECORDED MAIL TO 11 Clothy J. Hopkins Street 11 1504 mill creek why Address 11 Gardnerville, NU Zlp Order No.

DOUGLAS CO . ME

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LINDA SLATER RECORDER

Tgdeed(4/20/00)