

A.P.N. # 1320-33-310-043

R.P.T.T. \$ 366.60
ESCROW NO. 010301994
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. FOREMAN
1489 HANSLOPE WAY
GARDNERVILLE, NV 89410

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WILLIAM G. FOREMAN and MARIE FOREMAN, husband and wife as
JOINT TENANTS *A.*

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 01, 2002**

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

BY: *P M B*
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/5/02
by, **PETER M. BEEKHOF, JR.**

Signature *M. Omo*
Notary Public

0536716
BK 0302 PG 03659

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301994

Lot 7, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-310-043

COPY

**REQUESTED BY
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2002 MAR 11 PM 3:05

**LINDA SLATER
RECORDER**

\$15⁰⁰ PAID *kg* DEPUTY

0536716

BK0302PG03660