

A.P.N. # 1420-33-310-017

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 87.75 / 351.00
ESCROW NO. 010702467
Full Value

Grantee
3549 Mont Blanc Court
Carson City, NV 89705

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KEVIN C. SULLIVAN and PATRICIA A. SULLIVAN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

WILLIAM EDMUND KUYPER AND CLEO SULLIVAN KUYPER, AS TRUSTEES OF THE KUYPER FAMILY TRUST DATED JULY 21, 1978

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 11, 2002**

Kevin C. Sullivan

KEVIN C. SULLIVAN
Patricia A. Sullivan

PATRICIA A. SULLIVAN

STATE OF NEVADA }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 3/7/02,
by, KEVIN C. SULLIVAN and PATRICIA A. SULLIVAN

Signature J. Mayo
Notary Public

0536721
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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010702467

Lot 194, Block D, as shown on the Final Map of WILDHORSE UNIT 5, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1993 in Book 193, Page 3866, as Document No. 298258.

Assessors Parcel No. 1420-33-310-017

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 11 PM 3: 15

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

0536721

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