APN: 1420-27-311-009

19 30 0 a

PARTIAL ASSIGNMENT OF DEED OF TRUST

FUK VALUE RECEIVED, the undersigned hereby grants, as	ssigns and transfers to CENTURY 21/CLARK PROPERTIES
Partial beneficial interest, \$7,992.00, under that certain Dee	ed of Trust dated MARCH 6, 2002
executed by THEODORESAINES; 对RUSTEE OF 对料E THE	EODORE GAINES 1906 PRUST DATED OF 100 BER 24 1906 **
Trustor, to WESTERN TITLE COMPANY, INC., A NEVADA Trustee,	CORPORATION
and recorded as Instrument No. 53(a +3(a)	on 3-11-62 , in
Book 0300 , Page 3781	, of Official Records in the County Recorder's office of
DOUGLAS County, Neva	da, describing land therein as:
See Exhibit A attached hereto and made a part heret	
**MICHAEL T. SMITH AND KAREN P. SMITH	H, HUSBAND AND WIFE
TOGETHER with the note or notes therein described or ref	ferred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.	ieried to, the money due and to become due thereon with interest, and all
Dated: MARCH 6, 2002	The second secon
(
STATE OF NEVADA	}s. A 1 H 4
COUNTY OF DOUGLAS	- s THEODORE GAINES, TRUSTEE
This instrument was acknowledged before me on	5 /THEODORE GAINES, TRUSTEE
MARCH // , 2002	
, , , , , , , , , , , , , , , , , , , ,	
by THEODORE GAINES, TRUSTEE .	
MEGGGRE GAMEG, TROUTEE.	
(and I ast.	
Notary Public	
7	\ \
CAROL COSTA	
Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment 5	
92-0221-5 My Appointment Expires Nov. 4, 2004	
(This area for official notarial seal)	SPACE BELOW THIS LINE FOR RECORDER'S USE
(The district of the district	
RECORDING REQUESTED BY	
Western Title Company, Inc.	
AND WHEN RECORDED MAIL TO	
Name WESTERN TITLE COMPANY, IC DEPT	
Street Address 1626 HIGHWAY 395	
MINDEN	
City,State NEVADA 89423	
Order No. 00085930-201-CAC	
•	

0536737

BK 0 3 0 2 PG 0 3 7 8 4

assigndt (rev. 07/15/98)

Exhibit A

Lot 9 as set forth on Final Subdivision Map LDA 99-052 of BUCKBRUSH ESTATES PHASE 2, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 30, 2001, in Book 0301, Page 7896, as Document No. 511326.



0536737 BK 0 3 0 2 PG 0 3 7 8 5 LINDA SLATER RECORDER

\$ 1500 K DEPUTY