

Marquis Title & Escrow, Inc.

ORDER # 758021 /Esc#333744-MA

APN 1219-09-001-015

WHEN RECORDED MAIL TO

Name
Street Address
City
State
Zip

Eunice E. Amador & Gilbert E. Amador
167 Jennie Lane
Gardnerville, NV 89410

758021 TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- #8

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- (X) Unincorporated area: () City of _____
- (X) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Gilbert E. Amador and Eunice E. Amador, Trustees of Trust Of gilbert E. Amador and Eunice E. Amador, dated November 6, 1992

hereby GRANT(S) to Eunice E. Amador and Gilbert E. Amador, wife and husband, as joint tenants

that property in Douglas County, State of Nevada, described as:
* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Mail Tax Statements to Grantee at address above

Date February 28, 2002

Gilbert E. Amador

Gilbert E. Amador

Eunice E. Amador

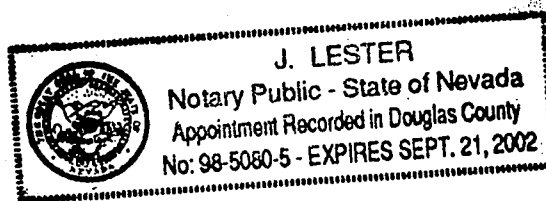
Eunice E. Amador

NV
STATE OF CALIFORNIA
COUNTY OF Douglas

On 3-5-02 before me, the undersigned, a Notary Public in and for said State, personally appeared Eunice E. Amador & Gilbert E. Amador

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature *J. Lester*
Name J. LESTER
(typed or printed)



0536742
(This area for official notarial seal)

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

A parcel of land, located in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 9, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northeast corner of said Section 9, proceed South $0^{\circ}09'$ West 988.56 feet and North $89^{\circ}30'40''$ West 645.17 feet, to the TRUE POINT OF BEGINNING, which is the Southeast corner of the parcel; thence North $89^{\circ}39'30''$ West 375.52 feet to the Southwest corner of the parcel; thence North $0^{\circ}09'$ East 290.00 feet to the Northwest corner of the parcel; thence South $89^{\circ}39'30''$ East 375.52 feet to the Northeast corner of the parcel; thence South $0^{\circ}09'$ West 290.00 feet, to the TRUE POINT OF BEGINNING.

Said parcel being further shown on Record of Survey recorded on July 26, 1994, in Book 794, at Page 3805, as Document No. 342566, Official Records of Douglas County, Nevada.

"Per NRS 111.312, this legal description was previously recorded on March 3, 1993, in Book 393, at Page 705, as Document No. 301036, Official Records of Douglas County, Nevada."

Assessor's Parcel No. 1219-09-001-015

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REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 12 AM 9:56

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0536742

BK 0302 PG 03812