

1 CASE NO.: 01-CV-0240

2 DEPT NO.: II

COPY NO.

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FEB 27 2002

DOUGLAS COUNTY DISTRICT COURT CLERK

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4 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

5 **IN AND FOR THE COUNTY OF DOUGLAS**

BARBARA REED

D. WILLIAMS

6 **JUDGMENT QUIETING TITLE**

7 PAUL H. CHAMBERLAIN, NONDA K.)
8 CHAMBERLAIN, PAUL H. CHAMBERLAIN,
9 JR. and SUZANNE CHAMBERLAIN,)

10 Plaintiffs,))

11 vs.)

12 GRACE L. JONES, as Guardian of the Estate of)
13 PARVIN P. JONES, an incompetent person,))
14 R.A. ALLEN, L.B. HAWKINS, GEORGE L.)
15 MALLEY, EDWARD S. MALLEY,))
16 MARGARET MALLEY, BESSIE ALLEN,))
17 ROSE C. STEWART, DOUGLAS COUNTY, a)
18 Political Subdivision of the State of Nevada and)
19 All Persons Unknown Claiming Any Legal or)
20 Equitable Right, Title, Estate, Lien or Interest in)
21 the Property Described in this Complaint)
22 Adverse to the Plaintiffs' Title, or Any Cloud on)
23 Plaintiffs' Title Thereto and DOES 1 - 100,)

24 Defendants,))

25 The court, having reviewed the Complaint to Quiet Title filed in this action and all papers and
26 pleadings on file herein finds as follows:

27 Plaintiffs PAUL H. CHAMBERLAIN, NONDA K. CHAMBERLAIN, PAUL H.
28 CHAMBERLAIN, JR. and SUZANNE CHAMBERLAIN ("CHAMBERLAINS") filed their Complaint
29 to Quiet Title on October 9, 2001.

30 This Court entered the default of all Defendants, other than Defendant DOUGLAS COUNTY on
31 February 27, 2002; Defendants in this matter were served via publication and posting
32 pursuant to this Court's Order.

33 A stipulation between Plaintiffs and Defendant DOUGLAS COUNTY was filed with the Court on
34 January 30, 2002.

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1 Plaintiffs are the owners in fee, possession and control of Douglas County Assessor's Parcel Nos.
2 03-162-06 and 03-164-01. These parcels ("LOTS") are each located in Lincoln Park Subdivision.

3 NRS 321.595 states that the boundary between the bed of Lake Tahoe, owned by the State of
4 Nevada in its sovereign capacity, and adjacent lands, is established as a line whose elevation is 6,223 feet,
5 Lake Tahoe datum.

6 The issue before the Court in this case is the ownership of the lands lying between the westerly
7 boundary of the LOTS and the line 6,223 feet in elevation, Lake Tahoe datum ("DISPUTED LANDS").

8 Therefore, the court, having reviewed the Complaint to Quiet Title filed in this action and all papers
9 and pleadings on file herein, and having entered the default all Defendants other than Defendant
10 DOUGLAS COUNTY, and based upon the Stipulation between Plaintiffs and Defendant DOUGLAS
11 COUNTY, and good cause appearing therefor,

12 **IT IS HEREBY ORDERED, ADJUDGED, AND DECREED** as follows:

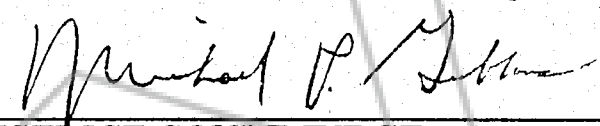
13 1. Plaintiffs own in fee simple, according to their respective interests, except for any secured
14 indebtedness created by them, and are entitled to the quiet and peaceful possession of Douglas
15 County Assessor's Parcel Nos. 03-162-06 and 03-164-01, and the lakeward boundary of each of
16 those parcels of real property shall extend to 6,223 feet, Lake Tahoe datum.

17 2. That Plaintiffs shall own the above-described properties free of any claims by Defendants, or
18 anyone claiming through them, subject to the right of way easement held by Defendant DOUGLAS
19 COUNTY.


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1 3. That Defendants, and each of them, and all persons claiming under them, are permanently enjoined
2 from asserting any adverse claim to Plaintiffs' title to the above-described property, including the
3 DISPUTED LANDS, other than Defendant DOUGLAS COUNTY's interest as described above.

4
5 DATED March 4, 2002.

6
7 By: 
8 DISTRICT COURT JUDGE

9 Submitted by:
10 ALLING & JILLSON, LTD.

11
12 By: 
13 MICHAEL K. JOHNSON, ESQ., #6360
14 Attorneys for Plaintiffs
15 Post Office Box 3390
16 Lake Tahoe NV 89440-3390
17 (775) 588-6676

CERTIFICATE OF SERVICE

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CASE NAME: Chamberlain vs. Jones

CASE NO.: 01-CV-0240

Pursuant to *NRCP* 5(b), I certify I am an employee of ALLING & JILLSON, LTD., 276 Kingsbury Grade, Suite 2000, Post Office Box 3390, Lake Tahoe, NV 89449-3390, and that on the date set forth below, I served the accompanying **JUDGMENT QUIETING TITLE** on each party listed below by sealing an accurate copy of each document in an envelope as addressed below, postage paid, which I placed for mailing with the U.S. Postal Service.

Thomas E. Perkins, Deputy District Attorney
DOUGLAS COUNTY DISTRICT ATTORNEYS' OFFICE
Post Office Box 218
Minden, NV 89423

I am readily familiar with my firm's practice for collection and processing of documents for mailing with the U.S. Postal Service. The envelope will be deposited on the date set forth below with the U.S. Postal Service in the ordinary course of business.

I declare under penalty of perjury the foregoing is true and correct.

EXECUTED this 20th day of February 2002, at Lake Tahoe, Nevada.



DEBY O'GORMAN

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: March 7, 2002
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

By  Deputy

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REQUESTED BY
Alling & Tillson Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

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