

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WALTER C. DAVIS AND RAMONA R. DAVIS, CO-TRUSTEES OF THE DAVIS FAMILY TRUST DATED THE  
21<sup>ST</sup> DAY OF JULY, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JACOB C. FACKLER, A SINGLE MAN AND GWYN E. DOUGLAS, A SINGLE WOMAN, TOGETHER AS  
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block B, as said lot and block are shown on that certain map entitled "AMENDED MAP OF RANCHOS ESTATES", file for record on  
October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: February 15, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *Walter C. Davis Trustee*  
*Ramona R. Davis attesting*  
WALTER C. DAVIS TRUSTEE

On February 19, 2002 personally  
appeared before me, a Notary Public,

Ramona R. Davis

*Ramona R. Davis Trustee*  
RAMONA R. DAVIS TRUSTEE

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature

*Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name JACOB C. FACKLER  
Street Address 930 TILLMAN  
City, State Zip GARDNERVILLE, NV 89410

**MAIL TAX STATEMENTS TO:**

Name JACOB C. FACKLER  
Street Address SAME AS ABOVE  
City, State Zip

Order No. 00085950-201-KLS

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 12 PM 12:40

LINDA SLATER  
RECORDER

\$14<sup>00</sup> PAID *Kg* DEPUTY

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