## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That in consideration of \$0.00, the receipt of which is hereby acknowledged, SHARON PURCELLO CHASE, AN UNARRIED WOMAN does hereby Grant, Bargain, Sell and Convey to SHARON PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST and to the heirs and assigns of such Grantee forever, all that real property situated 82 RUBICON CIRCLE, UNIT D, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

\_\_ this \_\_\_\_\_\_this \_\_\_\_\_this \_\_\_\_\_\_this \_\_\_\_\_this \_\_\_\_this \_\_\_\_\_this \_\_\_\_this \_\_\_\_\_this \_\_\_\_this \_\_\_\_\_this \_\_\_\_this \_\_\_\_\_this \_\_\_\_\_this \_\_\_\_\_this \_\_\_\_\_this \_\_\_\_\_this \_\_\_\_\_\_this \_\_\_\_\_this \_\_\_\_\_\_this \_\_\_\_\_\_this \_\_\_\_\_\_this \_

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, LIBON TITLE TO ANY REAL PROPERTY DESCRIPED. UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STATE OF NEVADA

COUNTY OF

2002 , before me, personally appeared Sharon Purce

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hie/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand, and official seal

Signature

R. L. McEWING Notary Public - State of Nevada Appointment Recorded in Douglas County No: 93-5224-5 - Expires April 26, 2005

RECORDING REQUESTED BY AND MAIL TO:

TSI TITLE & ESCROW, INC. NAME:

ADDRESS: P.O. BOX 7197

CITY/ST/ZIP STATELINE, NV. 89449

If applicable mail tax statements to:

SHARON PURCELLO CHASE NAME:

ADDRESS: P.O. BOX 10470

CITY/ST/ZIP: ZEPHYR COVE, NV. 89448

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

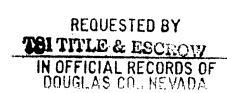
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## LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

UNIT D OF CONDOMINIUM 67, BEING ALL OF LOT 67, LOCATED IN LAKE VILLAGE 2-D, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 24, 1978, DOCUMENT NO. 17962; BEING A CONDOMINIUM MAP OF SAID LOT 67, AS SHOWN ON THE MAP RECORDED SEPTEMBER 21, 1977, AS DOCUMENT NO. 13198 OF THE COMMON AREA, AS SHOWN ON THE MAP OF THE CONDOMINIUM 2-D RECORDED FEBRUARY 24, 1979, DOCUMENT NO. 17962, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA



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LINDA SLATER
RECORDER

\$ 15 PAID DEPUTY

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