14

A.P.N. #1220-21-710-015 &

1220-21-710-016 - 1220-21-710-017

R.P.T.T. \$ 0.00 \$\delta | 0 | 1220-21-710-018

ESCROW NO. none

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Don & Bonnie Jackson 1240 Monarch Fallon, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald Jackson and Bonnie Jackson husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HOMECO 4, LLC

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

Lots 1, 2, 3, and 4 as shown on the map of GARDNERVILLE RANCHOS

UNIT NO. 7, filed for record in the office of the County

Recorder of Douglas County, Nevada, on March 27, 1974, as

Document No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 07, 2002

ANNA NUTTALL

Notary Public - State of Nevada

Appointment Recorded in Churchill County

No: 99-3685-3 - Expires October 28, 2003

Donald Jackson

Burne Jackson

Bonnie Jackson

STATE OF	NEVADA	}}
COUNTY OF_	Douglas	} ss.

This instrument was acknowledged before me on 31107
by, Donald Jackson and Bonnie Jackson

Signature

Signature

Signature

Notary Public

REQUESTED BY,

BONNIC TOCK COLD

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2002 MAR 12 PM 3: 42

LINDA SLATER
RECORDER

S 14 PAID (2) DEPUTY

0536830

BK 0302 PG 04320