



**EXHIBIT A**

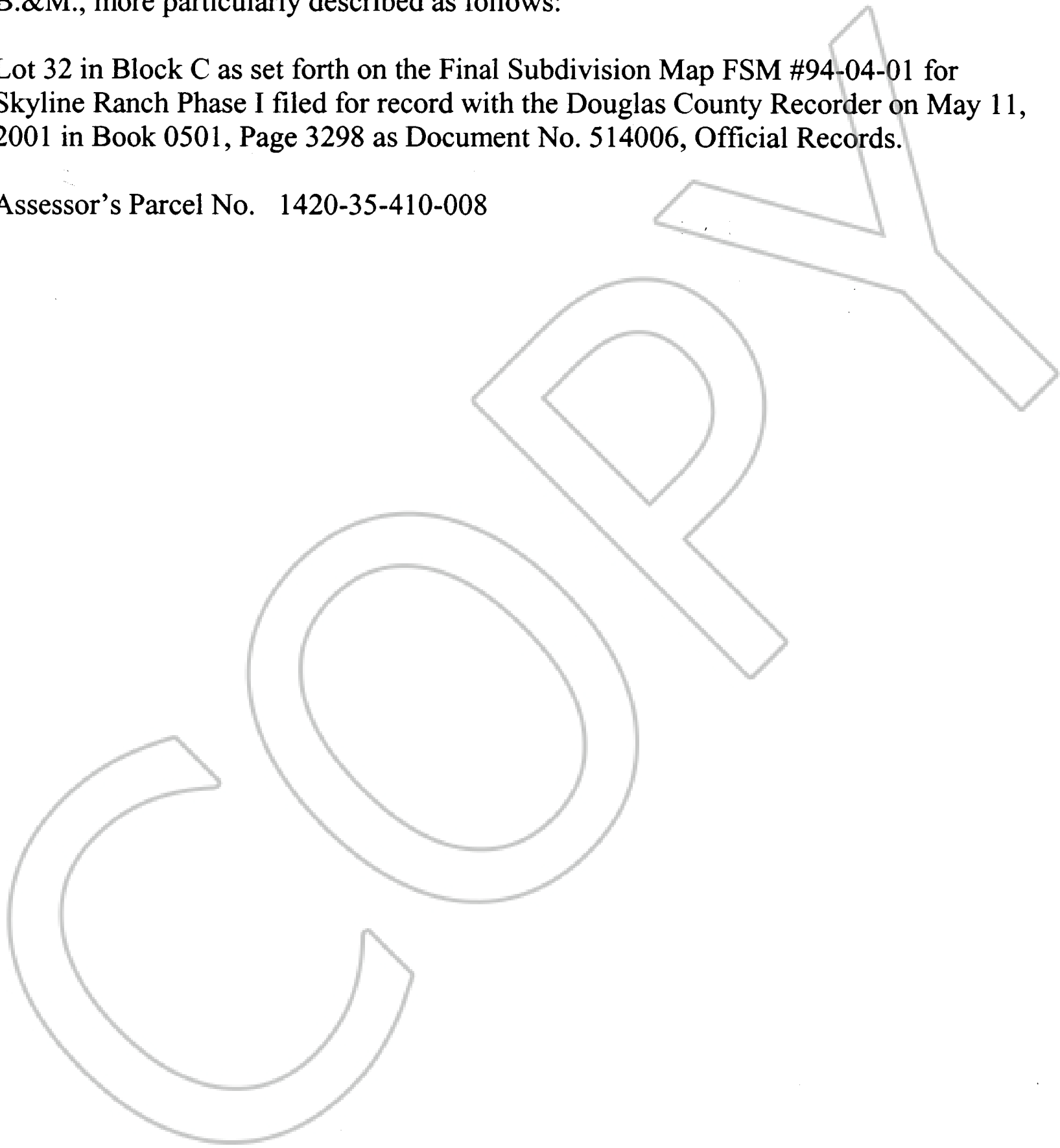
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the Southwest ¼ of Section 35, Township 14 North, Range 20 East, M.D. B.&M., more particularly described as follows:

Lot 32 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for Skyline Ranch Phase I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.

Assessor's Parcel No. 1420-35-410-008



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAR 13 PM 3: 25

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

**0536898**

**BK 0302 PG 04620**