ACCM0203-JN APN: 1420-35-410-008

> When recorded mail to: Syncon Homes 2221 Meridian Blvd. # A Minden, NV. 89423

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency less of said installing for the property involved.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROMULUS DEVELOPMENT LLC., a Nevada limited liability company in consideration of \$ 10.00 the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to SYNCON HOMES, a Nevada corporation and to the heirs and assigns of such grantee forever, all that real property situated in the county of DOUGLAS, state of NEVADA, bounded and described as follows:

See Exhibit "A"

ASSESSOR'S PARCEL # 1420-35-410-008

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this $12^{+\mu}$ day of \underline{MRECH} , 2002 Romulus Development, LLC Managing Member Its: STATE OF NEVADA : ss COUNTY OF CONTAS 124 , 2002, before me, a Notary Public in and for said Much On this day of state, personally appeared personally known (or proved) to me IRO A. TIANIM to be the person who executed the above instrument, and acknowledged to me that he executed the same for the purposes stated therein. Signature DONNA SUE HAWKINS Notary Public - State of Nevada Appointment Recorded in County of Carson City

MAIL TAX STATEMENTS TO:

Syncon Homes 2221 Meridian Blvd. # A Minden, Nv. 89423

The Grantor(s) declare(s):

Documentary transfer tax is $\$ 286^{\circ}$

- (computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

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EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the Southwest ¼ of Section 35, Township 14 North, Range 20 East, M.D. B.&M., more particularly described as follows:

Lot 32 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for Skyline Ranch Phase I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.

Assessor's Parcel No. 1420-35-410-008



REQUESTED BY

Stawart Title of Desglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR 13 PM 3: 25

LINDA SLATER RECORDER

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