

A.P.N. # 1022-16-002-083

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0.00 # 8
ESCROW NO. 020700644
Full Value

GRANTEE
8189 HORSESHOE BEND LANE
LAS VEGAS, NV 89113

GRANT, BARGAIN, SALE DEED

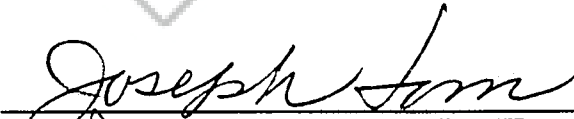
THIS INDENTURE WITNESSETH: That **JOSEPH TOM AND SUSANNE TOM, TRUSTEES OF THE J. AND S. TOM LIVING TRUST DATED AUGUST 4, 1992**

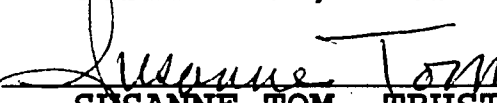
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOSEPH BRYAN TOM, AN UNMARRIED MAN; JOSEPH TOM AND SUSANNE R. TOM, HUSBAND AND WIFE, ALL AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **February 07, 2002**



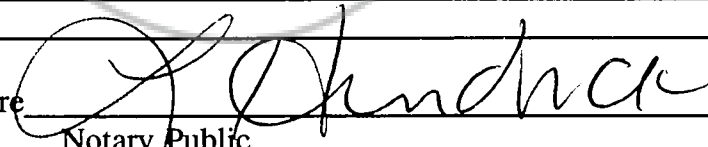
JOSEPH TOM, TRUSTEE


SUSANNE TOM, TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

 **L. HENDRICK**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on 3-8-02,
by, **JOSEPH TOM, TRUSTEE** and **SUSANNE TOM,**
~~**TRUSTEE**~~

Signature 

Notary Public

0536931

BK 0302 PG 04754

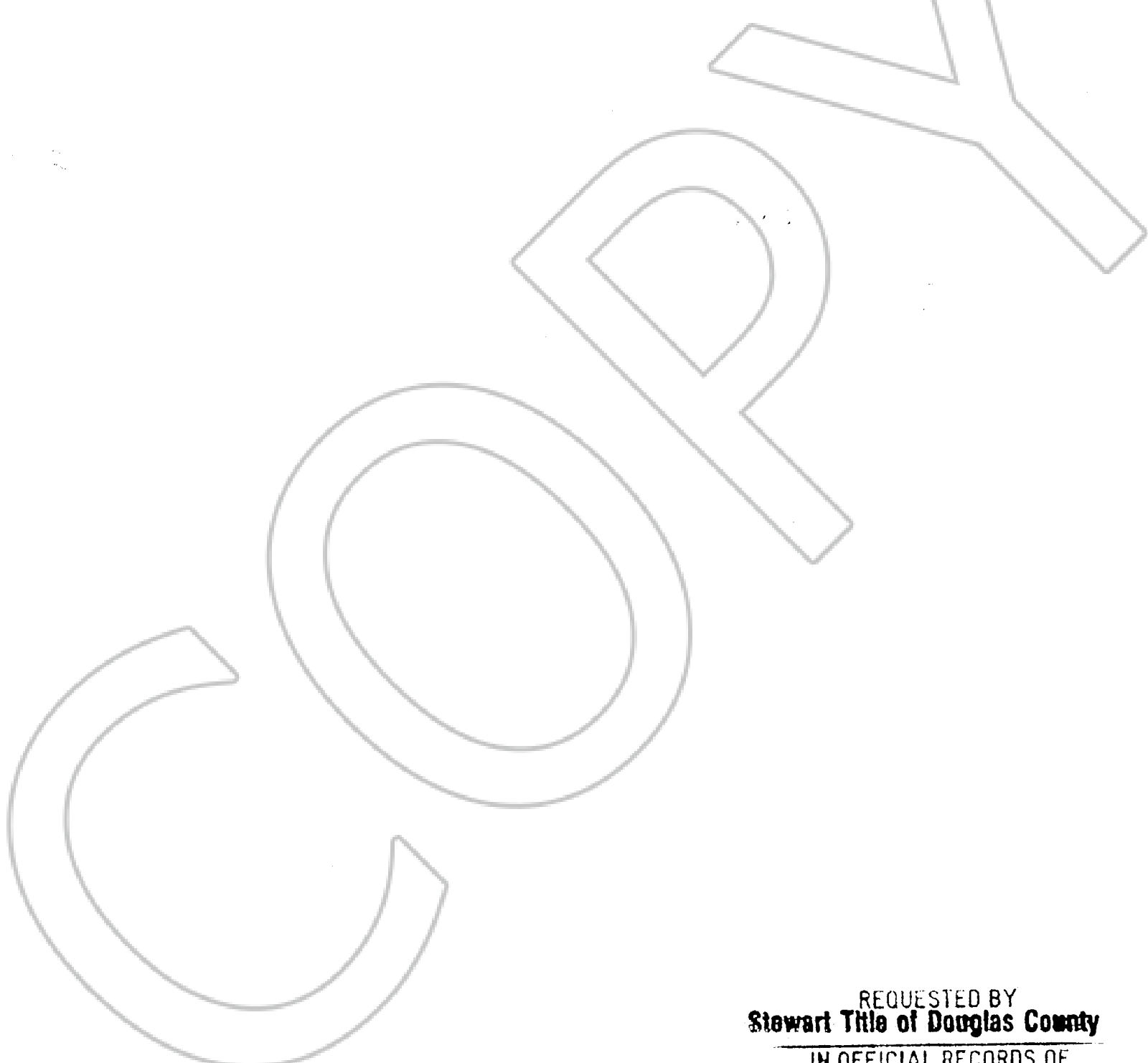
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020700644

Lot 2, as set forth on the map of Pleasant Meadow Subdivision, filed for record in the office of the Douglas County Recorder on October 12, 1993 in Book 1093, at Page 1611, as Document No. 319836, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1022-16-002-083



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 14 AM 10: 22

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0536931

BK0302PG04755