A.P.N. # 1320-30-311-018	RECORDING REQUESTED BY:
R.P.T.T. \$ 0.00 Ex 45 ESCROW NO. Full Value	WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
Full Value	GRANTEE P. O. BOX 2045 MINDEN, NV 89423
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That DANIEL P. BRITTON, A MARRIED MAN	
in consideration of \$10.00, the receipt of which is hereby ack DANIEL P. BRITTON AND LORI BRITTON, TENANTS	
and to the heirs and assigns of such Grantee forever, all that a County of DOUGLAS State of Nevada, bounded SEE EXHIBIT "A" ATTACHED HERETO AND	and described as follows:
Together with all and singular the tenements, hereditaments a appertaining, and any reversions, remainders, rents, issues or	
DATE: March 12, 2002	\mathcal{M}
DATE: March 12, 2002	DANIEL P. BRITTON
	L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005
STATE OF NEVADA	CAPTIES APRIL 29, 2005
COUNTY OF DOUGLAS ss.	
This instrument was acknowledged before me on by, DANIEL P. BRITTON	<u>/-U</u>

Signature_

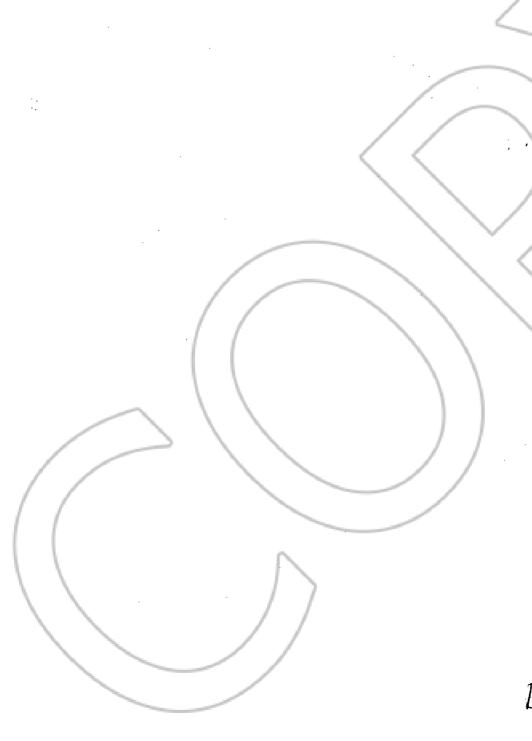
0536942 BK0302PG04783

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 12, Block B, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-311-018



REQUESTED BY

Daniel Britton

IN OFFICIAL RECORDS OF

DOUGLAS COLHEVADA

2002 MAR 14 AM 10: 46

0536942 BK 0302 PG 04784 LINDA SLATER
RECORDER

SALATER
RECORDER

PAID A DEPUTY