APN-PIN 07-130-19.

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Mr. & Mrs. VINCENT POLICRITI

Street
Address 2762 Tuers Road

Chy & San Jose, CA 95121
State

Zip

Order No.

REC	
RMF	
MICRO	
HTCF	
LIEN	
SMPF	
PCOR	

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)	Documentary Transfer Tax Is \$
City of Conveyance Tax is \$ Parcel No07-130-19	computed on full value of interest or property conveyed, or full value less value of itens or encumbrances remaining at time of sale
FOR A VALUABLE CONSIDERATION, receipt of which is hereby ack	
VINCENT POLICRITI and BARBARA POLI	CRITI, husband and wife
hereby GRANT(S) to	
VINCENT POLICRITI and BARBARA POLIREVOCABLE LIVING TRUST	CRITI, as Trustees of the POLICRITI
the following described real property in the county of DOUGLAS , state of <u>Callid</u>	nevada
(See Exhibit "A" attached hereto a	and made a part hereof)
Dated 11- 26-01	Juncen thuch
	VINCENT POLICRITI
STATE OF CALIFORNIA COUNTY OF Santa Clara S.S	Bulan Valla 14
On November 26,2001 halore me Anthony P. Passare Hi	BARBARA POLICRITI
a Notary Public in and for said County and State, personally appeare VINCENT POLICRIT and BARBARA	d
POLICRITI	
personally known to me (or proved to me on the basis of satisfactor evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute the same in his/her/their authorized capacity(les) and that by his/he their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	Comm. # 1164409 NOTARY PUBLIC - CALIFORNIA Santa Clara County
WITNESS my hand and official seal. Signature Anthony P. Passarett	(This area for official notorial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

0536944

BK0302PG04787

Street Address

Name

EXHIBIT "A"

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213 INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY:)

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RAGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARES USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT 78917, SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE NEVADA, AS DOCUMENT NO. 84425, THIRD 1688, DOUGLAS COUNTY, AMENDMENT TO DECLARATION TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, DOCUMENT NO. 89535 AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 161309, (DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITION, RESTRICTION, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

APN 07-130-19

REQUESTED BY

Paolo Raffaell)

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 MAR 14 AM 10: 51

LINDA SLATER RECORDER

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