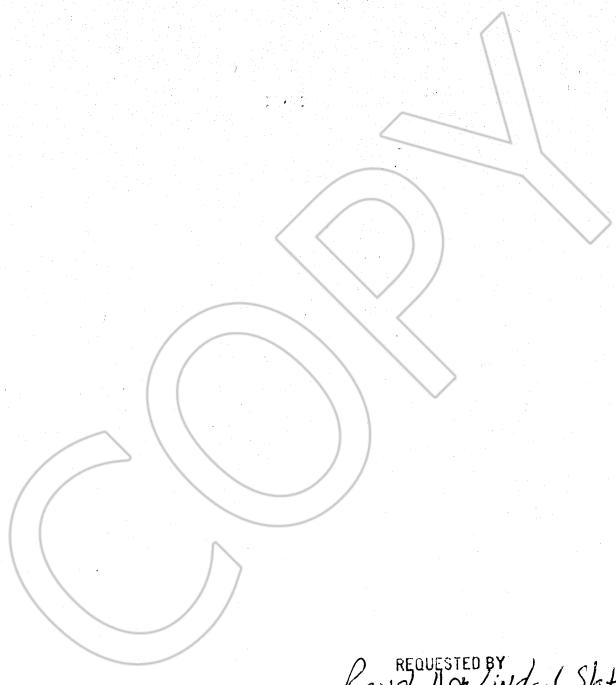
## **DECLARATION OF HOMESTEAD**

(MARK ONE)

JOINT DECLARATION OF HUSBAND AND WIFE
BY UNMARRIED HEAD OF FAMILY
BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

	Randall 1	P. Slater Trustee a	end <u>Linda L. S</u>	later Trustee
doli A.	ndividually (MARK)	or severally certify and declare as fo	ollows:	
<b>~.</b>	<b>(1)</b>	I am single, not the head of a family.		
	X (2)	Randall P. Slater (Name)	is the head of a fan	nily, consisting of himself/herself a
	<del></del>	Linda L. Slater	e de la composition della comp	
	and is n	now residing with that family on the	land and premises (	or in the mobile home) located in t
,	City of_		County of	Douglas
	State of	Nevada and more particularly desc	cribed as follows:	
		Lot 5, in Block C, as sh		
		the town of Gardnerville Office of the County Rec		
		June 9, 1947 as Document		obulity, nevada, on
		Assessors Parcel Number	1320-32-613-018	
				\ \ \ \
and o	commonly k	known as <u>1504 Gardner Street</u>	Gardnerville, Ne	vada
₿.	i/We clai	im the land and premises hereinabo ppurtenances, (or the described mo	ve described, togethobile home) as a flome	er with the dwelling house thereon estead.
^				
C.	(MARK C	o former declaration of homestead l	has been made by me	, or us, or either of us.
	☐ (2) T	his declaration constitutes an aband	donment of the forme	r declaration recorded
IN WI	INESS WH	EREOF, I/we have hereunto set my h	and/our hands this $\underline{1}$	4th day of March 2002
<u>_</u>	andall,	SIAC TRUSTES	Doda	L. Dluter TRUSTEE
Ra	ındall P.	Slater, Trustee	Linda L. S	later, Trustee
		(PRINT OR TYPE NAME HERE)	/ /	(PRINT OR TYPE NAME HERE)
STAT	E OF NEVA	DA ss.		
Coun	ty of <u>Do</u>	uglas		
)N		14th March, Je	$\cancel{02}$ before me, the $\iota$	ındersigned, a Notary Public in and
or sa	id State, pe	rsonally appeared Randall P.	Slater, Trustee &	Linda L. Slater Trustee
now	n to me to b	e the persons(s) whose name(s) (	) subscribed to the	within instrument and acknowl-
/	l la	/ /		$\wedge$
age	d that (they	executed the same.	Maria	
NITN	ESS my han	nd and official seal.		Anul Clarker  Ary Public in and for said States
				MALL S. 100 F MY COMMISSION EXPIRES
TYP	E OR PRINT	DECORDING DECUESTED BY		
		RECORDING REQUESTED BY	THIS	BPACE FOR RECORDER'S USE ONLY
	•		مم	TAINED I
				MARY ANN WENNER  Notary Public - State of Nevada
		AND WHEN RECORDED MAIL TO		Appointment Recorded in County of Douglas  My Appointment Expires May 3, 2004
		Randall P. Slater	962	My Appointment Expired this 1212-5
	NAME	P.O. Box 912.		•
	<b>ADDRESS</b>	Minden NV 89423		
	CITY & STATE			

0536946 BK0302PG04792



REQUESTED BY

Candrall of Lindon L. Slater

IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

2002 MAR 14 AM 11: 11

LINDA SLATER
RECORDER

\$ 15.00
DEPUTY

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