APN: 1320-32-111-074, Old APN: 25-213-06 RECORDING REQUESTED BY:

Rachelle J. Nicolle Attorney at Law

AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Attorney at Law 1650 Highway 395, Suite 102B Minden, NV 89423

MAIL TAX STATEMENTS TO: EARL H. SIMONS, TRUSTEE 944 Dean Drive Gardnerville, NV 89410

AFFIDAVIT - DEATH OF CO-TRUSTEE & CONTINUED SOLE SERVICE OF REMAINING CO-TRUSTEE

Earl H. Simons, of legal age, being first duly sworn, deposes and says:

- 1. That I, Earl H. Simons, am the sole surviving Co-Trustee of the **Simons Trust**, U/D/T dated October 11, 1991. I hereby affirm my intention to continue to act as the sole remaining Co-Trustee.
- 2. The terms of this Trust empower me to act as the sole Trustee for the Trust after the death of Pauline P. Simons.
- I also declare and affirm that Pauline P. Simons, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Pauline P. Simons, Co-Trustee of the **Simons Trust** (U/D/T dated October 11, 1991 for the benefit of the Simons Family). Pauline P. Simons is one of the named Co-Trustee parties in that certain Grant Deed dated October 11, 1991 to Earl H. Simons and Pauline P. Simons, Trustees of the **Simons Trust**, and recorded on October 23, 1991, in Book 1091, Page 4114, Document No. 263435 of the official records of Douglas County, Nevada covering the property described below:

Lot 11, 12, 13 & 14 of Block O of the TOWN OF MINDEN as shown on the official map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada on July 2, 1906 as Document No. 20840.

APN: 1320-32-111-074, Old APN: 25-213-06

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		Earl H. Simo	Semons TR ons, Trustee
CER'	TIFICATE OF ACKNOWLE	EDGEMENT OF NOTAR	Y PUBLIC
State of Nevada)		
County of Douglas) ss.)		
satisfactory evidence) to he/she executed it. I de	RL H. SIMONS, personally	known to me (or proved to s subscribed to this instruct that the person whose nate duress, fraud or undue in NOTAL PUE	ment, and acknowledged that me is subscribed to this

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4.

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STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH

VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

98 001673

LOCAL FILE NUMBER	Middle	Last	I h	ATE OF DEATH (Month, Day, Yea	STATE FILE NUMBE COUNTY OF D	
DECEASED—NAME First Pauline	Pearl	SIMONS		February 4, 1		
1. I AULTINE CITY, TOWN OR LOCATION OF DEATH	<u> </u>	INSTITUTION—Name (If not e	ither, give street	and number) If Hosp, or Inst	indicate DOA OP/Emer. SE	
Cardnaryilla		rk Twain Ave.	•	Rm. Inpatient (S	pecify)	Female
JD.	00.		T AGE—Last	3e. UNDER 1 YEAR UNDE	A 1 DAY DATE OF BIRTH (M	
RACE—(e.g., White, Black, American Indian, etc.) (Specify) 5. White 6.	cify Mexican, Cuban, Puerto	n? Specify ☐ yes X no If yes, Rican, etc.	Birthday (Year	s) MOS DAYS HOURS	June 27,	7 1 1
	CITIZEN OF WHAT COUN-	Decedent's Education. Spe	ecify highest	MARRIED, NEVER MARRIED,	SURVIVING SPOUSE (If wife	
1	9b. U.S.A.	grade completed.		WIDOWED, DIVORCED (Specify)Married	₁₂ Earl H. Si	imons
SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Give	Kind of Work Done During Mo	st of	KIND OF BUSINESS OR INDUS		
	Working Life, Even if Retired 14a. Cocktai	il Waitress	425	4.4 Restaurant		
RESIDENCE—STATE COUNTY		CITY, TOWN, OR LOCATION	V	STREET AND NUMBER		
15a. Nevada 15b. Do	ouglas	15c. Gardnervi	11e	15d 3490 Mar	k Twain 15e. Y	es
FATHER—NAME First	Middle	Last MOT	HER-MAIDEN	NAME First	Middle L	ast
16. Calvin	Er	nglehart 17.		Marjorie	Anna Squi	ires
INFORMANT—NAME (Type or Print)		MAILING ADDRESS		(Street or R.F.D. No., City or	* * * * * * * * * * * * * * * * * * * *	1
18a Earl H. Simons,		- 14 Mart 12 Mart 14 A 17 A 17 A 18 A 18 A 18 A 18 A 18 A 18	ark Twa	in Ave., Gardne		9410
BURIAL, CREMATION, REMOVAL, OTHER (OR CREMATORY—NAME		LOCATION		State
19a Cremation		itzHenry's Cr	1.7		arson City, Nev	
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)	PUNERAL DICENSE N	DIRECTOR NAME AND ADDUMBER	DRESS OF FACI	LITY FitzHenry's	Carson Valley	Fune
20a. > /////	Part 20b. 4			Hwy 395, Minde	n, <u>Nevada 8942</u>	3 <i>48</i>
21a. To the best of my knowledge, dea due to the cause(s) stated.	ith occurred at the time, date	and pilice and	226	 On the basis of examination and at the time, date and place and of 	for investigation, in my opinion deadue to the cause(s) and manner st	ath occurred ated.
(Signature and Title)	mal	1 Killy		gnature and Title)		<u> </u>
DATE SIGNED (Mo., Day, Yr.)	HOUR OF DEA		E S DA	TE SIGNED (Mo., Day, Yr.)	HOUR OF DEATH	
SE 21b. 2 5 TENDER BROWN	21c. 102				22c.	
21a. To the best of my knowledge, dead due to the cause(s) stated. (Signature and Title) DATE SIGNED (Mo., Day, Yr.) 21b. NAME OF ATTENDING PHYSICIA	AN IF OTHER THAN CERTIF	IEH (Type or Print)	 	ONOUNCED DEAD (Mo., Day, Yr.) PRONOUNCED DEAD (Hot	ur)
O 21d. NAME AND ADDRESS OF CERT	TELED (DUVOICIAN "ATTEND	ING BUYCICIANI MEDICALE		d. ON	22e. AT LICENSE NUMBE	=0
	하는 경기 가장 하는 것	그 그는 작업하다 하다님은 뭐다				
REGISTRAR)	ту, м.р., ээ			Carson C1ty,		
- 1/2 A	110	24b. 40	0 =	1998 24c. YES		
24a. (Signature) 25. IMMEDIATE CAUSE (ENTER ONLY	Y ONE CAUSE PER LINE FO	en lu l	rg. J, , ,	1775 240. TES	Interval between on	iset and dea
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(mall	My .			1xm	7 min
PART (a) DUE TO, OR AS A COUNTY	UENCE OF:				Inter al between on	iset and dea
(10)						
DUE TO, OR AS A CONSEQU	UENCE OF:	The Control of the Co			• Interval between or	set and dea
(c)			/.			
PART OTHER SIGNIFICANT CONDITIO	NS—Conditions contributing	to death but not resulting in the	underlying caus	e given in Part 1. AUTOPSY	(Specify WAS CASE REFER	
4 / "				26. No	Yes or No) CORONER (Specify 27. Yes	res or NO)
188 20 20 20 20 20 20 20 20 20 20 20 20 20	INJURY (Mo., Day, Yr.) HOUR	R OF INJURY DESCR	RIBE HOW INJUI	RY OCCURRED		
	· •					****
OR PENDING INVEST. (Specify)	28c.	M 28d.				
OR PENDING INVEST. (Specify) 28a. INJURY AT WORK PLACE C	OF INJURY—At home, farm, s	street, factory, office LOCAT	TION.	STREET OR R.F.D. No.	CITY OR TOWN STA	TE
OR PENDING INVEST. (Specify) 28a. 28b.	71	street, factory, office LOCAT	ION.	STREET OR R.F.D. No.	CITY OR TOWN STA	TE

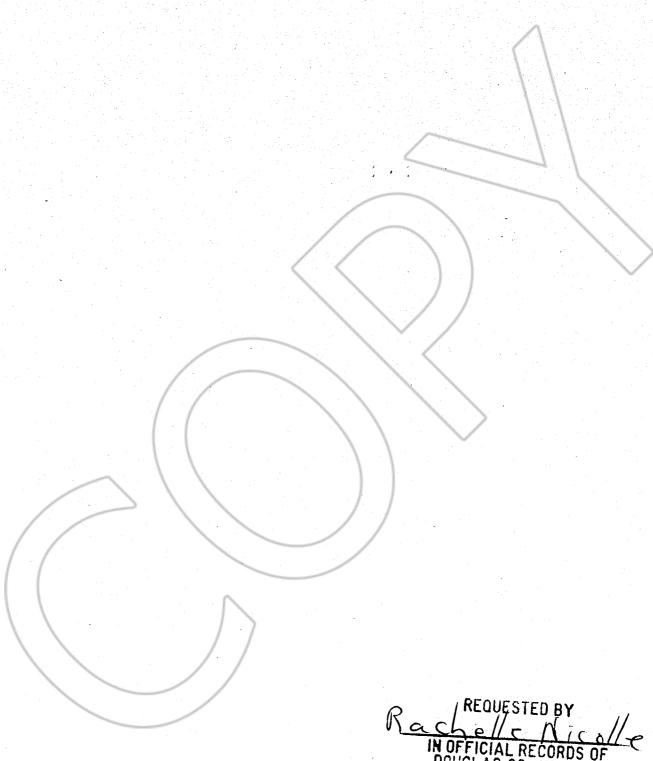


This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: FEB 2 8 2002 0536947

Gronne Sylva State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT



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LINDA SLATER RECORDER