A.P.N. # 1220-22-211-001 ESCROW NO. 02010021 020500693

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

HOMECO 2, L.L.C. 1240 Monarch Gardnerville, NV 89410

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

(If more than one owner of the interest stated, the name and address of each must be inserted.) 1240 Monarch 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the					- Proteon 1 (ALE	100.220	. \	
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: NAME STREET AND NO. CITY STATE HOMECO 2, L.L.C. 1240 Monarch Gardnerville, NV 89410 (If more than one owner of the interest stated, the name and address of each must be inserted.) 1240 Monarch Gardnerville, NV 89410 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the			Iı	ndividual or Corp	oration		/ / :	
Figure 1 (If other than fee, strike out "In Fee" and insert for example "purchase upder contract of purchase" or the trial property herein referred to is situated in the City of Douglas State of Nevada and is described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. COUNTY OF Douglas St. 1240 Monarch				-	~		\ \	
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Order No.: 020500693, 02010021

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 20, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-001

REQUESTED BY Stawart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2002 MAR 14 PM 3: 07

LINDA SLATER

0536979 SCHEDULE A **CLTA PRELIMINARY REPORT** (12/92)

BK 0 3 0 2 PG 0 4 9 3 9

STEWART TITLE **Guaranty Company**