A.P.N. # 1220-22-211-001

R.P.T.T. \$ 300.00 260.00

ESCROW NO. 02010021

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Don & Bonnie Jackson 1240 Monarch Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOMECO 2, L.L.C., a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Donald Jackson and Bonnie Jackson, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 05,	2002 H	OMECO 2, I	L.C.
	В	Bonnie Ja	Julson
ANNA NUT Notary Public - Stal Appointment Percented in	te of Nevada B	Trustee	<i>Y</i> /
No: 99-3885-3 - Evalue of	Churchill County 5 Cooper 28, 2003 5 Cooper 28, 2003		
STATE OF Nevada COUNTY OF Douglas	} ss.		
This instrument was acknow by, Bonnie Jacks	/ /	n 3-10-0	02,
Signature Con-	at uttai		
Notary Public			

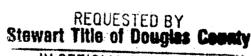
0536980 BK 0302 PG 04940 Order No.: 020500693, 02010021

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 20, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-001



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 MAR 14 PM 3: 10

0536980

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

BK 0 3 0 2 PG 0 4 9 4 1

LINDA SLATER
RECORDER

\$ / S PAIN K O DEPUT

STEWART TITLE
Guaranty Company