A.P.N. # 1320-33-710-011 ESCROW NO. 010301974 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

				\ \
	Individual or	Corporation		
NOTICE IS HEREBY GIV				1 1
	state stated in paragraph 3 below in	the real property	hereinafter descri	bed is owned by the
following: NAME	STREET AND NO	,	CHTY	OVE A VEC
INAIVIE	SIREEI AND NO	<i>)</i> .	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BLVD	., STE. A	MINDEN	NV
· (I	f more than one owner of the interest stated	, the name and address	ss of each must be inse	erted.)
<del> </del>			//	
	d address of the owner of said inter-			
	owners who own said interest or esta		s, as tenants in co	mmon or otherwise, if
	er, are set forth in the preceding par	<u> </u>	/ /	
3. That the nature of the	title of said owner, or if more than	one, then of said	owner and co-ow	ners is: In Fee.
	fee, strike out "In Fee" and insert for exam			
4. That on the 57	4 day of MARCH, 2	002 a	work of improver	nent on the real property
hereinafter described was co			<	
5. That the name of the	original contractor, if any, for such	work of improve	ement was	
(IC	SYNCON HOMES	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	contractor for work of improvement as a w	1	tractor.")	
	rein referred to is situated in the KN		<del>- \                                   </del>	
County of <b>DOUGL</b>	AS , State of Nev	vada and is descri	bed as follows:	
See Fyhihit "A" attached h	ereto and by reference made a pa	ert haraaf far car	nnieto logal decor	intion
	t t	it hereof for con	upiete legal desci	iption.
Commonly known as: 134	06 PETFIR DR.	) )		
Read this note before signin	OG PETAR DR. GARDNERVIILE	SYNCON	HOMES	
If more than one owner, only one i	The state of the s	1 1	10 / 10.	School Pres
or by an agent. The owner or agent who signs the last sign the last sign the verification below.	notice itself must	BY Wood	les W. M	a crowl
also sign the verification below.		ANDREW		LL
		PRESID	ENT	
	VERIFICA	ATION		
The undersigned being duly sw	orn, says: That he/she/they read the fo		knows the contents	thereof and the same
is true of his/her/their own kno			NCON HOMES	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	/ /	/	7 /10 /	mitchell her
STATE OF NEVADA	} / /	BY L	ersew w.	mucoul res
COUNTY OF DOUGLAS	} ss.			TCHELL
COUNTY OF DOUGLAS		PR	ESIDENT	
This instrument was acknowled	lead hafar ma on 3-13-1	Ć		
The state of the s	TCHELL, PRESIDENT OF			
SYNCON HOMES		<del></del> (		M. NEWMAN
		<del></del>		Public - State of Nevada
	4 0 1		Appointme	nt Recorded in County of Douglas
Signature WWW	'NRN		97-0092-5 My Appo	intment Expires Feb. 15, 2005
Notaly Public		· · · · · · · · · · · · · · · · · · ·	* * * * * * * * * * * * * * * * * * * *	

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 010301976

Lot 11, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-011

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 14 PM 3: 18

0**536**983 BK0302PG04974 LINDA SLATER
RECORDER

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