A.P.N. # 1320-33-716-011

R.P.T.T. \$ 249.60
ESCROW NO. 010301976

Full Value

RECORDING NESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. KAPLER 1937 LA VILLA ROSE COURT MODESTO, CA 95350

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL KAPLER and SHARON KAPLER, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 11, Block A, as set forth on FINAL SUBDIVISION MAP No.

1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-011

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

appertain	ing, and any rev	ersions, remainders, rents, issues or profits thereof.	
DATE:	February	28, 2002 SYNCON HOMES A NEVADA CORPORATION BY: Andrew W. Mutchell frem	
((ANDREW W. MITCHELL PRESIDENT BY:	
STATE C			

This instrument was acknowledged before me on 3 - 7 - 0, by, ANDREW W. MITCHELL

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEMADA

2002 MAR 14 PM 3: 19

Notary Public

Signature

J. M. NEWMAN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005 0536984

LINDA SLATER RECORDER

\$1400 DEPUTY

BK 0 3 0 2 PG 0 4 9 7 5