

This form was prepared by: Colonial Bank, address P.O. BOX 12937, RENO, NV 89510-2937, tel. no: (775) 827-7220

020501140 TO # 02090379

Assignment of Deed of Trust

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. BOX 12937, RENO, NV 89510-2937

Washington Mutual Bank, FA (herein "Assignee"), a certain Deed of Trust, dated March 7, 2002, made and executed by SHIRLEY M. DIEPEN, A SINGLE WOMAN

STEWART TITLE OF DOUGLAS COUNTY Trustee, upon the following described property situated in Douglas County, State of Nevada:

LOT 21, BLOCK D AS SET FORTH ON THE MAP OF VALLEY VISTA ESTATES I, PHASE 1A, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON JUNE 2, 1994, IN BOOK 694, PAGE 437, AS DOCUMENT NO. 338792, OFFICIAL RECORDS.

such Deed of Trust having been given to secure payment of One Hundred Twenty One Thousand Seven Hundred Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 537046 of the Official Records of Douglas County, State of Nevada

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF WASHOE

COLONIAL BANK (Assignor)

On this 7th day of March, 2002, before me a Notary Public in and for said State, personally appeared Jennifer Burmer, known to me to be the A.V.P. of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Handwritten signature of Jennifer Burmer, A.V.P.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lynette Giovannetti, Notary Public, Residing at Reno, Nevada, My Commission Expires: 01/12/2004



(This area for official notarial seal)

Title Order No. 020501140

Loan No. CRN1364

RECORDING REQUESTED BY Colonial Bank

AND WHEN RECORDED MAIL TO Colonial Bank, P.O. Box 5627, Montgomery, AL. 36103

NIW-15.2 7/01

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 MAR 15 AM 10: 28

LINDA SLATER RECORDER

\$14.00 PAID KG DEPUTY

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BK0302PG05318